

06-29-93P03:44 RCVD

Vol.<u>m93</u> Page 15508 ASP40079 TITLE NO.

ESCROW NO. SP93-E4239 TAX ACCT. NO. 166171

WARRANTY DEED -- STATUTORY FORM (INDIVIDUAL or CORPORATION) FTC 40079

WILLIAM R. LUCAS and CINDY LUCAS, husband and wife, Grantor,

conveys and warrants to

63847

GARY F. PIERCE and CONNIE R. PIERCE, husband and wife, Grantee,

the following described real property free of encumbrances except as specifically set forth herein:

LOT 30, BLOCK 3, TRACT 1069, IN THE COUNTY OF KLAMATH, STATE OF OREGON.

CODE 51 MAP 2607 1DO TL 6800

TOGETHER WITH A 1958 MOBILE HOME, LICENSE NO. X181582 TAX ACCT. NO. 2607 001 D0 06800

This instrument will not allow use of the property described in this instrument in violation of applicable land use laws and regulations. Before signing or accepting this instrument, the person acquiring fee title to the property should check with the appropriate city or county planning department to verify approved uses.

Encumbrances: Covenants, conditions, restrictions and easements of record

The true consideration for this conveyance is \$26,700.00 (Here comply with the requirements of ORS 93.030*).

Dated this 24% day of 4%, 1993; if a corporate grantor, it has caused its name to be signed by order of its board of directors. Dated this 24% day of



 \cap 111. WILLIAM R. LUCAS Ruch Netter CINDY LUCAS

milt

STATE OF OREGON, County of

This instrument was acknowledged before me on by WILLIAM R. LUCAS and CINDY LUCAS

haron M. Maloney Notary Public for pregon

WILLIAM R. LUCAS P.O. BOX 169 CRESENT, OR 97733 GRANTOR'S NAME AND ADDRESS

GARY F. PIERCE

86139 DRUMMOND DRIVE EUGENE, OR 97405 GRANTEE'S NAME AND ADDRESS My commission expires: $\frac{G}{4}$

)ss.

Until a change is requested all tax statements shall be sent to the following address: *** SAME AS GRANTEE ***

After recording return to: EVERGREEN LAND TITLE COMPANY OF OREGON

1570 MOHAWK BLVD SPRINGFIELD, OR 97477

STATE OF OREGON: COUNTY OF KLAMATH: ss.

| Filed for record at reque | st of | Aspen Title | _co | the | 29th | _ dav |
|---------------------------|--------------------|-------------|----------------|---------------------|-----------------|----------|
| of June | A.D., 19 <u>93</u> | at3:44 | o'clockPM., an | nd duly recorded in | Vol. <u>M93</u> | |
| | of | Deeds | on Page | 15508 | | |
| | | | Evelyn Biehn | County Cler | k – | |
| FEE \$30.00 | | | By Salar | cons / Milli | mainter | <u> </u> |