

KNOW ALL MEN BY THESE PRESENTS, That THE TRAVELERS INSURANCE COMPANY, a corporation having received the sum of ONE DOLLAR AND OTEHR VALUABLE CONSIDERATION Dollars (\$ 1.00) as a partial payment on that certain mortgage executed by NANCY BARNES COFFIN, TRUSTEE, S. RUSH COFFIN, SPECIAL TRUSTEE, AND W. C. RANCH, INC., an Oregon corporation and CO-TRUSTEE mortgage dated December 1, 19 82, in favor of THE TRAVELERS INSURANCE COMPANY, a corporation mortgagee and recorded in book/reel/volume No. M82 record of mortgages of Klamath county, Oregon, on page 18205, or as fee/file/instrument/microfilm/reception No. (indicate which), on December 21, 19 82, does hereby release from the lien of said mortgage, the following described premises therein described, viz:

A parcel of land in the E $\frac{1}{2}$ SW $\frac{1}{4}$ of Section 10, Township 40 South, Range 10 East of the Willamette Meridian, Klamath County, Oregon.

THIS INSTRUMENT IS BEING RE-RECORDED TO CORRECT LEGAL DESCRIPTION.

and that the remainder of said lands in said mortgage specified shall remain subject thereto as heretofore. In construing this partial release of mortgage, where the context so requires, the singular includes the plural and all grammatical changes shall be made so that this instrument shall apply equally to corporations and to individuals. In Witness Whereof, the grantor has executed this instrument; if a corporate grantor, it has caused its name to be signed and its seal affixed by an officer duly authorized thereto by order of its board of directors.

Dated May 17, 19 93.

THE TRAVELERS INSURANCE COMPANY

X *Gregory F. Lynch*
 GREGORY F. LYNCH
 ASSISTANT DIRECTOR

(If the signer of the above is a corporation, use the form of acknowledgment opposite and affix corporate seal.)

STATE OF OREGON,)
 County of) ss.
 This instrument was acknowledged before me on
 19 , by

(SEAL) Notary Public for Oregon
 My commission expires:

CONNECTICUT
 STATE OF CONNECTICUT
 County of Hartford) ss.
 This instrument was acknowledged before me on
 19 , by GREGORY F. LYNCH
 as ASSISTANT DIRECTOR
 of

Notary Public for Connecticut
 My commission expires:

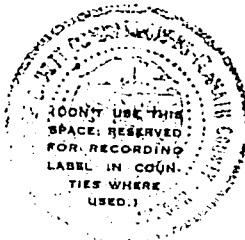
NOTARY PUBLIC
 STATE OF CONNECTICUT
 COMMISSION EXPIRES FEBRUARY 28, 1998
 RESIDENCE (SEAL)

Partial Release of
 MORTGAGE

Docket No.

TO

AFTER RECORDING RETURN TO
 Mr. BRIAN C. Baummer
 The Travelers Insurance Company
 30 Batterson Park Road
 Farmington, Connecticut 06032



INDEXED

Fee \$10.00
 ss.

STATE OF OREGON,
 County of Klamath } ss.

I certify that the within instrument was received for record on the 2nd day of June, 19 93, at 1:44 o'clock P.M., and recorded in book/reel/volume No. M93 on page 12632 or as fee/file/instrument/microfilm/reception No. 62392, Record of Mortgages of said County.

Witness my hand and seal of County affixed.

Evelyn Biehn, County Clerk
 NAME TITLE
 By Deputy

STATE OF OREGON: COUNTY OF KLAMATH:

Filed for record at request of Mountain Title Co the 1st day of July A.D. 19 93 at 1:33 o'clock PM., and duly recorded in Vol. M93 of Mortgages on Page 15751

FEE \$ 5.00

Evelyn Biehn County Clerk
 By