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COMPANY

TITLE

MOUNTAIN

## MOUNTAIN TITLE COMPANY

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MOUNTAIN

TITLE

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KNOW ALL MEN BY THESE PRESENTS, That \_\_\_\_\_\_ RONALD F. CUNNINGHAM

<u>MARGO K. HUNTSMAN</u> . hereinafter called the grantee, does hereby grant, bargain, sell and convey unto the said grantee and grantee's heirs, successors and assigns, the certain real property, with the tenements, hereditaments and appurtenances theretunto belonging or appertaining, situated in the County of <u>KLAMATH</u> and State of Oregon, described as follows, to-wit:

SEE EXHIBIT A WHICH IS MADE A PART HEREOF BY THIS REFERENCE

# MOUNTAIN TITLE COMPANY

"This instrument will not allow use of the property described in this instrument in violation of applicable land use laws and regulations. Before signing or accepting this instrument, the person acquiring fee title to the property should check with the appropriate city or county planning department to verify approved uses."

To Have and to Hold the same unto the said grantee and grantee's heirs, successors and assigns forever. And said grantor hereby covenants to and with said grantee and grantee's heirs, successors and assigns, that grantor is lawfully seized in fee simple and the above granted premises, free from all encumbrances except those of

record and those apparent upon the land, if any, as the date of this deed

grantor will warrant and forever defend the said premises and every part and parcel thereof against the lawful claims and demands of all persons whomsoever, except those claiming under the above described encumbrances. The true and actual consideration and for this transfer stand in terms of dollars is \$ 8,750.00

The true and actual consideration paid for this transfer, stated in terms of dollars, is \$ 8,750.00

changes shall be implied to make the provisions hereof apply equally to corporations and to individuals. In Witness Whereof, the grantor has executed this instrument this <u>1</u> day of <u>July</u>, 19 <u>93</u>; if a corporate grantor, it has caused its name to be signed and seal offixed by its officers, duly authorized thereto by order of its board of directors.

ll 7 Cim Tonal RONALD F. CUNNINGHAM STATE OF OREGON, County of Klamath July 1 19 \_ and acknowledged the foregoing instrument to be \_\_\_\_\_ his \_\_\_\_\_ voluntary act and deed. Before me: STATE OF OREGON, County of \_\_\_\_\_ meall <u>بىد</u> ) Notary Public for Orecon My commission expires: 4/20/96 The foregoing instrument way acknowledged before me this \_\_\_\_\_, 19 \_\_\_\_\_, by \_\_\_\_ president, and by OFFICIAL SEAL MARY KENNEALLY NOTARY PUBLIC - OREGON COMMISSION NO. 014776 MY COMMISSION EXPIRES APR. 20, 1996 \_\_\_\_\_\_ secretary of \_\_\_\_\_\_ \_\_\_\_ corporation, on behalf of the corporation. Notary Public for Oregon My commission expires: (SEAL) RONALD F. CUNNINGHAM STATE OF OREGON. 5536 NORTH HILLS DRIVE KLAMATH FALLS, OR 97603 55. County of \_\_\_\_ DRAMIES NAME AND ADDRESS Nertify that the within instrument was MARGO K. HUNTSMAN received for record on the \_\_\_\_\_ 2109 DAWN DRIVE order M , and recorded day of KLAMATH FALLS, OR 97603 at GRANDES NAME AND ADOR NAL KONNEL in book filereci number 11.5 MARGO K. HUNTSMAN Record of Deeds of Seid county. -----2109 DAWN DRIVE Witness my hand and seal of County KLAMATH FALLS, OR 97603 affixed. NAME ADDRESS 75 MARGO K. HUNTSMAN 2109 DAWN DRIVE Recording Officer KLAMATH FALLS, OR 97603 Bv \_\_\_ Deputy

MOUNTAIN TITLE COMPANY

## 15851

#### LEGAL DESCRIPTION

#### PARCEL 1

All that portion of Lot 11, Block 3, Tract 1103-East Hills Estates, according to the official plat thereof on file in the office of the County Clerk of Klamath County, Oregon, described as follows:

Beginning at a 1/2" iron rod at the Northeast corner of Lot 12, thence North 63 degrees 36' 24" East, 54.26 feet to the angle point in the North line of Lot 11, thence South 10 degrees 49' 54" East, 137.75 feet to a 5/8" iron rod on the right of way line of Cottage Avenue, thence 41.08 feet along the arc of a 230 feet radius curve to the left, the chord of which bears South 79 degrees 26' 38" West to a 1/2" iron rod at the South 16 degrees 03' 34" West 123.51 feet to the point of beginning.

## STATE OF OREGON: COUNTY OF KLAMATH: ss.

Filed for record at request of \_\_\_\_\_\_\_\_ Mountain Title Company \_\_\_\_\_\_\_ the \_\_\_\_\_\_ the \_\_\_\_\_\_ day of \_\_\_\_\_\_\_ A.D., 19 \_\_\_\_\_ A. at \_\_\_\_\_ 3:54 \_\_\_\_\_ o'clock \_\_\_\_\_\_ M., and duly recorded in Vol. \_\_\_\_\_\_ M93 \_\_\_\_\_, of \_\_\_\_\_ Deeds \_\_\_\_\_\_ on Page \_\_\_\_\_5850\_\_\_\_. Evelyn Biehn County Clerk By Doulene Mulimolac

FEE \$35.00