

64179

K-44909

SATISFACTION OF MORTGAGE

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KNOW ALL MEN BY THESE PRESENTS, That

BARBARA CARNINI

owner and holder of the Mortgage and the obligation hereinafter described, do hereby certify and declare that a certain mortgage, bearing date the 16th day of May, 1991, made and executed by

GEE, MAH & MAH, A GENERAL PARTNERSHIP

the mortgagor therein, to Barbara Carnini

the mortgagee therein and recorded in the office of the County Clerk of the

County of Klamath, State of Oregon, in book No. M91, volume No. M91, Record of

Mortgages on page 9738 or as fee/file/instrument/microfilm/reception No. (indicate which) on

May 23, 1991;

together with the debt thereby secured, is fully paid, satisfied and discharged.

In construing this satisfaction of mortgage, where the context so requires, singular includes the plural and all grammatical changes shall be implied to make the provisions hereof apply equally to corporations and to individuals.

In Witness Whereof, the undersigned has executed this instrument this 22nd day of May, 1991; if the undersigned is a corporation, it has caused its name to be signed and seal affixed by its officers, duly authorized thereto by order of its board of directors.

BARBARA CARNINI

(If executed by a corporation,
affix corporate seal)

STATE OF OREGON,)

County of Klamath) ss.

This instrument was acknowledged before me on
May 22, 1991 by

Barbara Carnini

(SEAL)

Notary Public for Oregon

My commission expires: 12-19-92

STATE OF OREGON,)

County of) ss.

This instrument was acknowledged before me on

1991, by

as

of

Notary Public for Oregon

My commission expires:

(SEAL)

Satisfaction of
MORTGAGE

VS

AFTER RECORDING RETURN TO

Gee, Mah & Mah A General Partnership
1812 Holiday Lane
Mt. Shasta, CA 96067

(DON'T USE THIS
SPACE: RESERVED
FOR RECORDING
LABEL IN COUNTIES
WHERE USED.)

Fee \$10.00

STATE OF OREGON

County of Klamath) ss.

I certify that the within instrument was received for record on the 17th day of July, 1993, at 9:09 o'clock A.M., and recorded in book/reel/volume No. M93, on page 16227, or as fee/file/instrument/microfilm/reception No. 64179, Record of Mortgages of said County.

Witness my hand and seal of
County affixed.

Evelyn Biehn, County Clerk

NAME

TITLE

By [Signature] Deputy