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64240

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, That  
SOUTH VALLEY STATE BANK  
owner and holder of the Mortgage and the obligation hereinafter described, do hereby certify and declare that a  
certain mortgage, bearing date the 24TH day of JANUARY, 19 79, made and executed by  
BRUCE R VOSS JR  
the mortgagor therein, to SOUTH VALLEY STATE BANK  
the mortgagee therein and recorded in the office of the COUNTY CLERK of the  
County of KLAMATH, State of OREGON, in book/reel/volume No. M79 Record of  
Mortgages on page 5275 or as fee/file/instrument/microfilm/reception No. 63657 (indicate which) on  
MARCH 8, 1979;

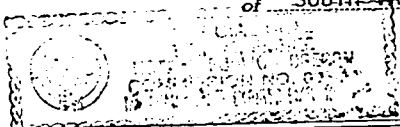
together with the debt thereby secured, is fully paid, satisfied and discharged.

In construing this satisfaction of mortgage, where the context so requires, singular includes the plural and all  
grammatical changes shall be implied to make the provisions hereof apply equally to corporations and to individuals.

In Witness Whereof, the undersigned has executed this instrument this 23RD day of JUNE,  
19 93; if the undersigned is a corporation, it has caused its name to be signed and its seal affixed by an officer or other  
person duly authorized to do so by order of its board of directors.

SOUTH VALLEY STATE BANK  
BY: Duane Bodtker  
DUANE BODTKER, ASST. VICE-PRESIDENT

STATE OF OREGON, County of KLAMATH ) ss.  
This instrument was acknowledged before me on \_\_\_\_\_, 19\_\_\_\_,  
by \_\_\_\_\_  
This instrument was acknowledged before me on JUNE 23, 19 93,  
by DUANE BODTKER  
as ASST. VICE-PRESIDENT  
of SOUTH VALLEY STATE BANK



Tina M. Fisher  
Notary Public for Oregon  
My commission expires 3-10-95

Satisfaction of  
MORTGAGE

BRUCE R VOSS JR

VS

SOUTH VALLEY STATE BANK

AFTER RECORDING RETURN TO  
SOUTH VALLEY STATE BANK  
5215 SOUTH SIXTH STREET  
KLAMATH FALLS OR 97603

(DON'T USE THIS  
SPACE. RESERVED  
FOR RECORDING  
LABEL IN COUNTIES  
WHERE USED.)

STATE OF OREGON  
County of Klamath } ss.

I certify that the within instru-  
ment was received for record on the  
7th day of July, 19 93, at  
3:39 o'clock P.M., and recorded in  
book/reel/volume No. M93, on page  
16316, or as fee/file/instrument/  
microfilm/reception No. 64240,  
Record of Mortgages of said County.

Witness my hand and seal of  
County affixed.

Evelyn Biehn, County Clerk  
NAME TITLE  
By Duane Bodtker Deputy

Fee \$10.00