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64264

SATISFACTION OF MORTGAGE

Vol m93 Page 16365KNOW ALL MEN BY THESE PRESENTS, That
SOUTH VALLEY STATE BANK

owner and holder of the Mortgage and the obligation hereinafter described, do hereby certify and declare that a certain mortgage, bearing date the 19TH day of MARCH, 1993, made and executed by GEORGE E. CARTER AND ROWENA CARTER, TENANTS BY THE ENTIRETY the mortgagor therein, to SOUTH VALLEY STATE BANK the mortgagee therein and recorded in the office of the COUNTY CLERK of the County of KLAMATH, State of OREGON, in book/reel/volume No. M93 Record of Mortgages on page 6747 or as fee/file/instrument/microfilm/reception No. 59387 (indicate which) on APRIL 2, 1993;

together with the debt thereby secured, is fully paid, satisfied and discharged.

In construing this satisfaction of mortgage, where the context so requires, singular includes the plural and all grammatical changes shall be implied to make the provisions hereof apply equally to corporations and to individuals.

In Witness Whereof, the undersigned has executed this instrument this 21ST day of MAY, 1993; if the undersigned is a corporation, it has caused its name to be signed and its seal affixed by an officer or other person duly authorized to do so by order of its board of directors.

SOUTH VALLEY STATE BANK

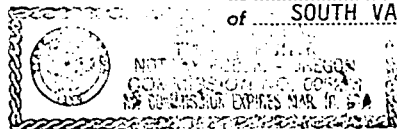
BY:

DUANE BODTKER, ASST. VICE-PRESIDENT

STATE OF OREGON, County of KLAMATH ss.

This instrument was acknowledged before me on _____, 19____,

by _____

This instrument was acknowledged before me on MAY 21, 1993,by DUANE BODTKERas ASST. VICE-PRESIDENTof SOUTH VALLEY STATE BANK

Tim Fisher

Notary Public for Oregon

My commission expires 3-10-95Satisfaction of
MORTGAGE

GEORGE E. & ROWENA CARTER

VS

SOUTH VALLEY STATE BANK

AFTER RECORDING RETURN TO

KLAMATH FIRST FEDERAL S&LA
540 MAIN STREET
KLAMATH FALLS, OR 97601
LN #0900415039

(DON'T USE THIS
SPACE: RESERVED
FOR RECORDING
LABEL IN COUNTIES
WHERE USED.)

STATE OF OREGON

County of Klamath } ss.

I certify that the within instrument was received for record on the 8th day of July, 1993, at 11:04 o'clock A.M., and recorded in book/reel/volume No. M93, on page 16365, or as fee/file/instrument/microfilm/reception No. 64264, Record of Mortgages of said County.

Witness my hand and seal of County affixed.

Evelyn Biehn, County Clerk

NAME

TITLE

By David A. Biehn Deputy

Fee \$10.00