

PREPARED BY:

U. S. BANCORP MORTGAGE COMPANY

PO BOX 4435

PORTLAND OR 97208

ATTN: RES/0545 PAYOFFS

# **SATISFACTION OF MORTGAGE RELEASE ASSIGNMENT OF LEASE/AND OR LEASES AND RENTS**

KNOW ALL MEN BY THESE PRESENTS: UNITED STATES NATIONAL BANK OF OREGON hereby certifies and declares that a mortgage dated 1/26/78 made and executed by HO WAH OF OREGON, INC. mortgagor, To UNITED STATES NATIONAL BANK OF OREGON mortgagee, and recorded on 2/9/78, in DOCUMENT -- and BOOK M78 and PAGE 2455 of the Mortgage records of KLAMATH County, State of OREGON

RELEASE ASSIGNMENT OF LEASE/AND OR LEASES AND RENTS: DATED 1/27/78; RECORDED 2/9/78; VOL M78; PAGE 2459

RELEASE ASSIGNMENT OF LEASE/AND OR LEASES AND RENTS: DATED 1/27/78; RECORDED 1/27/78; VOL M78; PAGE 2458

## **IS SATISFIED AND DISCHARGED**

IN WITNESS WHEREOF, UNITED STATES NATIONAL BANK OF OREGON has hereunto set its name, by its proper officer thereunto duly authorized, this 30TH day of JUNE, 1993.

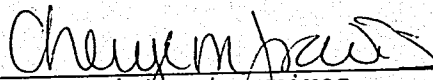
BY: UNITED STATES NATIONAL BANK OF OREGON

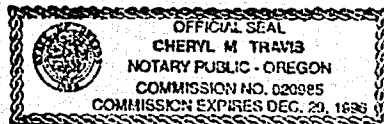
  
\_\_\_\_\_  
SHERI DAWSON, ADMINISTRATIVE OFFICER

STATE OF OREGON )  
COUNTY OF MULTNOMAH)

On June 30, 1993 before me, the undersigned, a Notary Public in and for the said County and State, personally appeared SHERI DAWSON, personally known to me (or proved to me on the basis of satisfactory evidence) to be the VICE PRESIDENT AND/OR ADMINISTRATIVE OFFICER of the Banking Association/Corporation that executed the within instrument, known to me to be the person who executed the within instrument on behalf of the Banking Association/Corporation, therein named, and acknowledged to me that such Banking Association/Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS my hand and official seal

  
My appointment expires \_\_\_\_\_



AFTER RECORDING RETURN TO:  
HO WAH OF ORE  
5430 S 6TH ST  
KLAMATH FALLS OR 97601  
FILE NO. 350920

STATE OF OREGON: COUNTY OF KLAMATH: ss.

Filed for record at request of U. S. Bancorp Mtge. Co the 12th day  
of July A.D., 19 93 at 9:49 o'clock A.M., and duly recorded in Vol. M93  
of Mortgages on Page 16652

Evelyn Biehn - County Clerk

By 

FEE \$20.00