64/5049 ASPEN# 39910

Form FmHA-OR 1965-4 (OR) (5-5-92)

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DEED OF RECONVEYANCE FULL

The undersigned trustee under the deed(s) of trust executed by

John T. Hummel and Debra_M. Hummel

as grantor(s), dated and recorded in the Mortgage Records of Klamath County, Oregon accordingly:

Date of	Date	Docket or Book No.	Page
Instrument	Recorded		No.
01-23-80	01-23-80	M-80	1437

conveying real property situated in said county described as follows:

Lot 27 in Block 40 in Tract 1184-Oregon Shores Unit 2 First Addition, according to the official plat thereof on file in the office of the County Clerk of Klamath County, Oregon.

having been advised that the obligations secured by said trust deed(s) have been fully paid and performed, hereby does grant, bargain, sell and convey, but without any covenant or warranty, express or implied, to the person(s) legally entitled thereto, all of the estate held by the undersigned in and to said described premises by virtue of said trust deed(s).

This instrument pertains only to the real property and trust deed(s) herein described and none other.

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IN WITNESS WHEREOF, the Farmers Home Administration, United States Department of Agriculture has executed this instrument by and through the undersigned official, duly authorized pursuant to Part 1800 of Title 7, Code of Federal Regulations.

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	By SCOTT DUFF ///
Date: June 28, 1993	Title State Director
ACKNOWLED	GEMENT
STATE OF OREGON	
	s:
MULTNOMAH COUNTY)	
The foregoing instrument was	a stracy ladged before the this
	19 93 , by
SCOTT DUFF as Stat	e Director
of the Farmers Home Administration	for the State of Oregon, United
States Department of Agriculture.	
	Delira a. Devilas
(SEAL)	Notary Public My Commission Expires:
a jaraki kana da kana d	11-13-96
OFFICIAL SEAL	
NOTARY PUBLIC - OREGON	
COMMISSION NO.019276 MY COMMISSION EXPIRES NOV. 13, 1996	하는 경우는 경기 작업을 보고 있다.
	AFTER RECORDING PLEASE RETURN
	KLAMATH FIRST FEDERAL S/L 540 MAIN ST.
	WI AMARIE BALLS OF 07601

STATE OF OREGON: COUNTY OF	KLAMATH: ss.				
Filed for record at request of	Aspen Tit	le Co	the	15th	da
of A.D., 1	9 <u>93</u> at <u>3:42</u>	_ o'clock <u>P</u> M.,	and duly recorded in	n Vol. <u>M93</u>	
of	Mortgages			The second of th	
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