17545

### 07-20-93A10:18 RCVD

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## 64830

#### GENERAL POWER OF ATTORNEY

KNOW ALL PERSONS BY THESE PRESENTS:

That I, <u>Timothy</u> <u>T</u>. <u>Morris</u>, Social Security Number <u>541-74-2279</u>, of the State of <u>Creace</u>, a member of the United States Armed Forces (or a family member of a person in the Armed Forces of the United States), currently in Hawaii pursuant to Military Orders, do hereby appoint

and lawful attorney-in-fact to manage and conduct all my affairs and act in all matters in my name and in my behalf. Such acts shall include:

1. To lease, sell, use, establish title to, register, insure, transfer, mortgage, maintain, manage, pledge, exchange or otherwise dispose of or encumber any and all of my property, real, personal, or mixed, including motor vehicles of any kind, and to execute and deliver good and sufficient deeds or other instruments for the lease, conveyance, mortgage, maintenance, or transfer of the same.

2. To buy, receive, lease, accept or otherwise acquire in my name and for my account, property, real, personal or mixed upon such terms, considerations and conditions as my said attorney-in-fact shall deem appropriate.

3. To transact all business of mine on my behalf including entering into contracts and the making of such investments as my attorney shall deem sound.

4. To institute and prosecute, or to appear and defend, any claims or litigation involving me or my interests. This shall include, but not be limited to, the authority to present a claim against the United States for damage to or loss of personal property.

5. To prepare, execute, and file all tax returns and to receive and negotiate all tax refund checks.

6. To execute all documents needed for travel of my family members and transportation or storage of my property, as authorized by law and Military regulations; to sign for and clear government or other quarters in the best interests of my family members and in accordance with law and Military regulations.

7. To demand, act to recover, and receive, all sums of money which are now or will become owing or belonging to me, and to institute accounts on my behalf and to deposit, draw upon or expend such funds of mine as are necessary in furtherance of the powers granted herein. This shall include, but not be limited to, the authority to receive, endorse, cash, or deposit negotiable instruments made payable to me and drawn upon the Treasurer, or other fiscal officer or depository, of the United States.

The above described powers are merely examples of the authority granted by this document and not in limitation or definition thereof. However, my Agent shall have no rights or powers hereunder with respect to the following:

a. Life Insurance: My Attorney shall have no rights or powers hereunder to cancel or change the beneficiary of any policy of life insurance owned by me.

b. Fiduciary Powers: My Attorney shall have no rights or powers hereunder with respect to any act, power, duty, right or obligation, relating to any person, matter, transaction or property, owned by me or in my custody as a trustee, custodian, personal representative or other fiduciary capacity for someone else.

I HEREBY GIVE AND GRANT UNTO MY ATTORNEY FULL POWER AND AUTHORITY TO DO AND PERFORM EACH AND EVERY ACT AND MATTER CONCERNING MY ESTATE, PROPERTY, AND AFFAIRS AS FULLY AND EFFECTUALLY TO ALL INTENTS AND PURPOSES AS I COULD DO LEGALLY IF I WERE PRESENT.

1237 Pepperwood DR. Klamath Falls Or. 9760 PAGE 1 of 2 PAGES

### Y HEAT A DE COMPANY MARKED

# I HEREBY AUTHORIZE MY ATTORNEY TO INDEMNIFY AND HOLD HARMLESS ANY THIRD PARTY WHO ACCEPTS AND ACTS UNDER OR IN ACCORDANCE WITH THIS POWER OF ATTORNEY.

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I intend for this to be a DURABLE Power of Attorney. This Power of Attorney will continue to be effective if I become disabled, incapacitated, or incompetent.

I direct my attorney-in-fact to seek legal counsel in order to determine the existence of legal requirements, such as required filing or placement of notices, which may affect the validity of this document.

I HEREBY RATIFY ALL THAT MY ATTORNEY SHALL LAWFULLY DO OR CAUSE TO BE DONE BY THIS DOCUMENT.

This Power of Attorney shall become effective when I sign and execute it below. Further, unless sooner revoked or terminated by me, this Power of Attorney shall become NULL and VOID on 10 Mar, 1994.

Notwithstanding my inclusion of a specific expiration date herein, if on the above-specified expiration date, or during the sixty (60) day period preceding that specified expiration date, I should be or have been determined by the United States Government to be a military status of "missing," "missing in action," or "prisoner of war," then this Power of Attorney shall remain valid and in full effect until sixty (60) days after I have returned to United States military control following termination of such status UNLESS OTHERWISE REVOKED OR TERMINATED BY ME.

IN WITNESS WHEREOF, I sign, seal, declare, publish, make and constitute this as and for my Power of Attorney in the presence of the Notary Public witnessing it at my request this date, 11 Macus 1992



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( F. P.S. P

STATE OF HAWAII

CITY AND COUNTY OF HONOLULU

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SS.

I, the undersigned, certify that I am a duly commissioned, qualified, and authorized notary public. Before me personally, within the territorial limits of my warrant of authority, appeared  $\underline{Timoth_{7}}$   $\underline{T.}$  moves, who is known by me to be the person who is described herein, whose name is subscribed to, and who signed this Power of Attorney as Grantor, and who, having been duly sworn, acknowledged that this instrument was executed after its contents were read and duly explained, and that such execution was a free and voluntary act and deed for the uses and purposes herein set forth.

IN WITNESS WHEREOF, 1 have hereunto set my hand and affix my official seal on 11 march 1952

Notary Public

My Commission Expires: april 3,1585

STATE OF OREGON: COUNTY OF KLAMATH:

| Filed f | or record at | request of     | Timothy Morn                           | is           |                      | 20th .             |
|---------|--------------|----------------|--|--------------|----------------------|--------------------|
| of      | July         | A.D., 19       | ······································ | o'clock A M  | and duly recorded in |                    |
| ,       |              | of <u>Powe</u> | r of Attorney                          | on Page      | 17514                | voi. <u>1195</u> , |
| FEE     | \$10.00      |                |  | Evelyn Biehn | County Clerk         | ander:             |

| and the second | 1. DECEDENT'S FUS  |  |                                | Middle  | ICATE OF D   | 1.1.1.2             | n an  | Stat                                     | e File Numbe   | EATH (Month, Day, Year)                                      |
|--|--|--|--------------------------------|---|--|---------------------|---|--|--|--|
|  | Cather   | ine.   | <u> </u>                       | rances  | TRA  |                     |   | Female                                   | 12 2 1 1   | 25. 1993   |
|  | 4. SOCIAL SECURITY NI<br>543-20-5473   | Sec. 2. 22   | 68                             | 5b. Under 1 Year<br>Mos Days                                      | Sc. Under 1 Day<br>Hours Mins.   | 1,000               | HPLACE (CHY =   | nd State or Foreign                      | 7. DATE OF B   | 25. 1924   |
| DICIDINT   | 8 WAS DECEDENT EVER<br>U.S. ARMED FORCES?  | HOSPITAL P   |                                |   | Pa PLAC  | E OF DEAT           | H (Check only   | onel                                     |  | 23, 1724   |
|  | US, AIMED FORCEST HOSPITAL Clargelient CERVOLITERIC CLORA OTHER CLAUSING HORE (Decedent & Home (Clored Security)<br>9b. FACILITY NAME (If not institution, give street and number) Sec. CITY, TOWN, OR LOCATION OF DEATH |  |                                |   |  |                     |   |  |  |  |
| 1  | 1832 Summers 1   | ane  |                                |   | ĸ  | lamith              |   |  |  | Klamath  |
| . 2  | 10a. DECEDENT S USUA<br>(Give Aind of work do<br>Do not use retired.)  | 106 KIND OF BUSI                                   | NESSANDUSTRY                   |   | 11. MARITAL STATUS - Marined<br>Never Manied, Widowed,<br>Divorced (Specify) |                     | 12 SPOUSE (   | If Marned, Widowed)                      |  |  |
| 3  | Homemaker<br>134 RESIDENCE - STATE 130 COUNTY  |  |                                | 13c, CITY, TOWN OF LOCATION                                       |  |                     | Married   |  | Rissell Tracy  |  |
| 4  | Oregon   | Klamath  |                                | Klamath F   |  |                     | 1 A.M. 51 A. 4  | AND NUMBER                               |  |  |
| 5  | 13e. INSIDE CITY 13f.<br>LIMITS?   | ZIP CODE   | 14, WAS DE<br>(Specify No      | CEDENT OF HISP.<br>or Yes - If yes, spi<br>uerto Filcan, etc.) L. | UNIC ORIGIN?   | IS RAC<br>Black,    | E American Inc<br>White, etc. (Sp   |  | 16. DECEDEN  | IT S EDUCATION<br>est grade completed)                       |
| 6 (  | CIYes NNo  | 97603  | Specify                        | ueno iucan, eicj L  | NIO LITES  | whi                 | te.   | Element                                  | Aly/Secondary  | (0 12) College (1 4 or 5+)                                   |
| PARLATS  | Herman John Fa   |  | lasi                           | Leona Fran  | e tirat middle<br>ces Davenpord  | maiden<br>f         |   | 1  |  | lationship to deceased                                       |
| E. C.  | 20a METHOD OF DISPO  |  |                                | 20b. PLACE OF DIS<br>other place)                                 | POSITION (Name of  | cemetery, o         | cremalory, or   | 200 LOCATION                             | Tracy -  |  |
| 2:5P0511:0N  | DBurlat DGremation   |  | State                          |   |  |                     |   | Klanath Fi                               | alls. Onor   | 10m  |
| 8  | 214 SHONTATURE OF TU<br>PERSON ACTING  | ARAL SERVICE L                                     | ICENSEE OF                     | 211   | OF LICENSE NUMBER  | 22 N/               |   | AND ZIP OF FAT                           | any  | ······································                       |
| 9  | Vall   | a. lus   | r                              |   | 3-49-1363  | COL                 | nac null<br>I Highwar   | s Funeral H<br>39, Klanat                | me<br>1 Falls. (   | Dregon 97603   |
| PIGISTR4R  | 23 DATE FILED (Month,  |  | UN2 9                          | 1993  |  | 24. RE              | GISHRAR S SIC   | SHATURE                                  | <u>Σ.'</u>   |  |
|  | 25 DID HOSPITAL REPR   |  |                                |   | GIFT CONSENT?  | 26. W/              | LNA.  |  | Jobur  | son  |
| $\sim$   | DYES DNO   |  | - 24 <u>21 (</u> 1 - 2 - 2 - 2 |   | an an early and  | Ľ                   | JYES []N  | O EXNIA                                  | and Parkers  |  |
| h[   | 1 10   | BE COMPLETED B                                     | Y CERTIFYIN                    | G PHYSICIAN   | and Party and Ale  |                     | en et de la service   | OMPLETED ONLY                            |  | XAMINER  |
| 11   | 27. TIME OF DEATH<br>10:45 A.  |  |                                | ER NOTIFIED?  |  | 316. TIME           |   |  |  | (Month, Day, Year, Hours                                     |
| Ester weeks  | 29. To the best of my kn   |  | LING                           | lime, date, place a   | nd S   | 32. On the          | A basis of exam   | nination and/or im                       | estigation, In m   | y opinion death occurred                                     |
| CIRTUILR #   | Signalure)   | mi R.  | Bi                             | tick  | M.D.   | ► <sup>(Signa</sup> |   | CF 400 004 10 144                        | Canzel2 aug u  | anner slatei   |
| 12   | 30 DATE SIGNED (Moni   | h, Day, Yenr)                                      |                                |   |  | 33 DATE             | SIGNED (Mont  | h. Day. Year)                            |  | COUNTY   |
| 13   | 3 6. 26- 93<br>- 33. NAME, TITLE, ADDRESS AND 71P OF CENTIFIEDWEDICAL EXAMINER (1700 or Frint)   |  |                                |   |  |                     |   |  |  |  |
| 14   | Jerri L. Bri   | tsch M.D.  | 1905 Mai                       | n Street, Kl  | anath Falls.   | Oregon              | 97601   |  |  |  |
| CONDITIONS   | 35. NAME OF ATTENDIN   | G PHYSICIAN IF C                                   | THER THAN                      | CERTIFIER (Type o   | r Print)   |                     |   |  |  |  |
| HISE TO  | 35 IMMEDIATE CAUSE   |  | CAUSE PER                      | LINE FOR (4), (b).  | AND (c) ] Do not ent   | er mode of          | dying, e.g. Car   | diac of Pespirator                       | Arrest   | Interval between ruses<br>and death                          |
| CAUSE<br>STAILING THE<br>UNDERLYING  | DUE TO, OR AS A  | SONJECHIENCE                                       | lery c                         | tuease  |  |                     | e de l'angeler<br>Referències<br>Netters antes a  |  | <u></u>  | >10421   |
|  | ► 1 <u>O</u> Hypertension  |  |                                |   |  |                     |   | >10yrs                                   |  |  |
| CAUSE OF ST  |  |  |                                |   |  |                     |   |  | Interval between onset   |  |
| OFAIH  | 11 OTHER SIGNIFICA<br>Conditions contribution  | NT CONDITIONS                                      | ot resulting in                | the underlying cause  | e given in PARTJ.  | 37. Did             | tobacco use co  | intribute 38                             | AUTOPSY 39   | If YES were fundings consulered<br>elemening cause of death? |
| 15   |  |  |                                |   | dependent  | 격미                  |   | ohabiy<br>Anown []                       | Yes No   | Lives []No []N 4   |
| 16   | 40 MANNER OF DEATH   |  | DATE OF INJ<br>(Month, Day, Y  | URY 415. TIME OF  | 41c. INJURY<br>AT WORK   |                     |   | INJURY OCCURA                            |  |  |
| 17   |  | Pending<br>Investigation<br>Undetermined<br>Manner |                                |   | M Dyes DA  |                     |   |  |  |  |
|  | i OSulcide<br>OHomicide  | Legal 41e  | PLACE OF I                     | INJURY - At home,f  | irm, street, factory.olf   | ice 411, LO         | CATION (Stree   | t and Number or                          | Bural Boute Nu   | mber, City or Texe States                                    |
| $\sim$ $>$   | RESERVED FOR REGIST  | RAR S USE  |                                |   |  |                     | المستنفي المراجع المراجع المستنفي المستنفين المستنفين المستنفين المستنفين المستنفين المستنفين المستنفين المستن<br>المستنفين المستنفين ا | 24 4 1 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 |  |  |
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| www.unnunnunnunnun   |  |  |                                |   |  |                     |   | yi<br>Nata                               |  |  |
| OF ON WHAT   | THIS IS A TR<br>REGISTERED   | UE AND EXA   | ot repro                       | UNUUNAUN ON<br>HE KLAMATH (                                       | TAE STATISTIC  | STROPPIC<br>STRAR:  | CIALLY  |  |  | 45 200 7/01  |
|  |  |  |                                |   |  |                     | <u> </u>  |  | en de la composition de la composition<br>La composition de la c | at be  |
|  |  |  | JN2 9                          | 1003  |  |                     | Ch  | alu s                                    | Barcu  | OREC OREC  |
|  | DATE ISSUED  | <u>ີ</u>   | JI 2 J                         |   |  |                     |   | CHARLENE E<br>COUNTY REC<br>AMATH COUNT  | STRAR  | I Isla   |
|  |  |  |                                | المحمد المتراجل المرا   |  |                     | ,,  |  | ., UNEGUN  | KIN  |
|  | ***  |  |                                |   | BARBARA SALAGA SALASA  |                     |   |  |  |  |
|  |  |  |                                |   |  |                     |   |  | ************   |  |
| STATE OF ORE   |  |  |                                |   | ******   |                     |   |  |  |  |
| STATE OF ORE   | GON: COUNT   |  | MATH:                          |   |  |                     |   | -1                                       | ie2  | 20th d   |

C 28.6 1. 1. 1. 2.