

07-21-93A11:04 RCVD

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64912

KNOW ALL MEN BY THESE PRESENTS, That the undersigned hereby certifies and declares that that certain lien dated October 3, 1991, in which OREGON SHORES RECREATIONAL CLUB, INC. is the claimant, recorded on October 9, 1991, in book/reel/ volume No. M91 at page 20976, or as fee/tile/instrument/microfilm/reception No. 35768 (indicate which) of the Co. lien docket Records of KLAMATH County, Oregon.

Sally Jo Hanna (Lot 47, Block 19 Oregon Shores Subdivision - Unit 2 Tract 1113)

has been, together with the account or debt thereby secured, fully paid and satisfied and hereby is discharged.

In construing this instrument and whenever the context so requires, the singular includes the plural.

IN WITNESS WHEREOF, the undersigned has caused these presents to be duly executed; if the undersigned is a corporation, it has caused its name to be signed and seal affixed by its officers, duly authorized thereto by order of its board of directors.

OREGON SHORES RECREATIONAL CLUB, INC.

DATED: 7.20, 1993

BERT VANDERKOOY (SECRETARY/TREASURER)

(If executed by a corporation, affix corporate seal.)

(If the trustee who signs above is a corporation, use the form of acknowledgment opposite.)

STATE OF OREGON,

County of \_\_\_\_\_

This instrument was acknowledged before me on \_\_\_\_\_, 19\_\_\_\_, by \_\_\_\_\_

Notary Public for Oregon

(SEAL)

My commission expires: \_\_\_\_\_

STATE OF OREGON,

County of Klamath

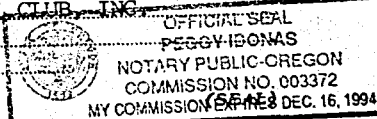
This instrument was acknowledged before me on July 20, 1993, by BERT VANDERKOOY

as SECRETARY/TREASURER

of OREGON SHORES RECREATIONAL CLUB, INC.

Notary Public for Oregon

My commission expires: 12/16/94



### SATISFACTION OF LIEN

OREGON SHORES RECREATIONAL CLUB, INC.

Lien Claimant

VS.

Sally Jo Hanna

Lien Debtor

AFTER RECORDING RETURN TO  
Sally Jo Hanna  
PSC 76 Box 7694  
APO AP 96319-7694

(SPACE RESERVED  
FOR  
RECORDER'S USE.)

STATE OF OREGON,

County of Klamath

I certify that the within instrument was received for record on the 21st day of July, 1993 at 11:04 o'clock A.M., and recorded in book/reel/volume No. M93 on page 17680 or as fee/tile/instrument/microfilm/reception No. 64912, Record of Co. Lien Docket of said County.

Witness my hand and seal of County affixed.

Evelyn Biehn, County Clerk

By Pauline M. Mathews, Deputy

Fee \$5.00