MOUNTAIN TITLE COMPANY

| | THE COMPANY | Vol. m93 Page 180 |
|--|--|--|
| KNOW ALL MEN BY THESE PRESENT | MARRANTY DEED MTC 30332-KLC S, That | |
| | | |
| hereinafter called the grantor, for the considering JESSE W. MARTIN and ALICE F. LEW | leration hereinafter stated to grant | 6 |
| the grantee down hard and ALICE E. LEW | IS, with the rights of sum | r paia by |
| JESSE W. MARTIN and ALICE F. LEW the grantee, does hereby grant, bargain, sell at the certain real property, with the tenements situated in the County of | nd convey unto the said grantee and a | worship , hereinafter called |
| the certain real property, with the tenements situated in the County of KLAMATH SEE EXHIBIT A WHICH IS MADE | , hereditaments and appurtenances | herounte below is |
| CER CULTY OF KLAMATH | and State of Oregon, described | as follows to in appertaining |
| SEE EXHIBIT A WHICH IS MADE | A PART HEREOF BY THIS PER | DENOR |
| 있는 살통하는 이번 나이 그리고 하고 있는 그 때문을 했다. | | |
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| 인터를 들어 하고요. 이 등이 되었는 말을 다녔다. | | |
| MOLINITA | INI TITAL | |
| "This instrument will not all | IN TITLE COMPA | (NY) |
| laws and regulations. Reference | property described in this instrumen | t in violation of! |
| laws and regulations. Before signing or accept check with the appropriate city or county plan | ing this instrument, the person acqu | iring fee title to the |
| check with the appropriate city or county plan | nning department to verify approved | l uses" |
| To Have and to Hold the same | | |
| To Have and to Hold the same unto the s And said grantor hereby covenants to and w is lawfully seized in fee simple and the above | aid grantee and grantee's heirs, suc | cessors and assigns to- |
| is lawfully seized in fee simple and the art | ith said grantee and grantee's heirs, s | Successors and assigns that |
| | | |
| TCCOID did Lilose annarent unon the | | except those of |
| grantor will warrant and forever defend the sai and demands of all persons whomsoever, excep The true and actual considerations. | any, as the date | of this deed |
| and demands of all parsons of | a premises and every part and parce | al thoroof |
| The true and actual consideration noid for | pt those claiming under the above of | lescribed encumbrances |
| and demands of all persons whomsoever, exce The true and actual consideration paid for | r this transfer, stated in terms of do | llars, is \$ 31,000.00 |
| }}}\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\ | | XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX |
| XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX | ~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~ | XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX |
| In construing this don't | | |
| In construing this deed and where the conchanges shall be implied to make the provision In Witness Whereof, the grantor has execut if a cornerate execut. | text so requires, the singular includ | es the plural and all grammatical |
| In Witness Whereof, the grantor has execut if a corporate grantor, it has caused its name to order of its hoose of discourse. | s nereof apply equally to corporation | ons and to individuals |
| if a corporate grantor, it has caused its name to order of its board of directors. | ed this instrument this 1911 day | ofJuly 10 02 |
| order of its board of directors | be signed and seal affixed by its o | fficers, duly authorized therein he |
| | X / V. D. | 2 19. ammortace increto by |
| STATE OF OREGON, | - Meg Kot- | time |
| County of Jackson) ss. | OFFEREY SCO | TT DANIÈLS |
| July (9 , 19 93 33. | princell | Klanely |
| | PAULA A. DA | NIELS |
| Personally appeared the above named | 있어 | |
| DEFERENT SCOTT DANTETS | | |
| PAULA A. DANIELS | | |
| | | 회회의 그런 어느는 그리 (현기가 모래? |
| and acknowledged the foregoing instrument | | 방송하다고 함께 된 그리고 됐다. |
| to be their voluntary act of deed. | | |
| Before me: | 사고 하는 어느에 살고싶었습니다. 이번 | \mathcal{A} |
| Sound a Xathra | STATE OF OREGON, County of _ | L. Vran |
| Notary Puthe for Oregon | Of I The foregoing in | JUCKSOFT 1 ss. |
| My commission expires: 11-18-94 | Taty Gine Joregolny Instrumer | n was acknowledged before me this |
| expires: 11 10 17 | , | |
| OFFICIAL SEAL | president, and by | |
| JENNIFER A. HOFFMAN NOTARY PUBLIC - OREGON | secretary of | |
| | a | |
| MY COMMISSION EXPIRES NOV. 18,1994 | corpor | ution, on behalf of the corporation. |
| | Notary Public for Oregon | <u>- 1.</u> 회약 원칙 1. 1일 원칙 1회 |
| | My commission expires: | (CE AL) |
| JEFFREY SCOTT DANIELS and PAULA A. I | DANIELS | (SEAL) |
| 22// LOUSANNE CIRCLE | STÂXE O | F OREGON, |
| MEDFORD OR 97504 | | 医直角 医二氏性乳腺 医乳腺管 |
| GRANDIRS NAME AND ADDRESS | Conc | ty of |
| JESSE W. MARTIN and ALICE F. LEWIS | 1 cer | Ny that the within instrument |
| 130_WASHINGTON_ST. | received . | ION record on the |
| KLAMATH FALLS, OR 97601 | aay oy | |
| GRANTEL'S NAME AND ADDRESS | and the same of th | octon M and mant |
| TROOP IN MARKET | m book _ | on page or as |
| JESSE W. MARTIN and ALICE F. LEWIS | juerreet . | number\ |
| 130 WASHINGTON ST. | PICTIADERS USE Record of | Deeds of soid county |
| KLAMATH FALLS, OR 97601 | Witne | ss my hand and seal of County |
| NAME, ADDRESS, 219 | affired. | The state of the s |
| a change is requested all the statements shall be sure to the believing uniters. | | |
| TESSE W. MARTIN and ALICE F. LEWIS 130 WASHINGTON ST. | 보는 그는 그를 하고 통해보고 밝는다. | |
| KLAMATH FALLS, OR 97601 | <u>그리다는 하다는 사람이 나왔다면서</u> | |
| NAME, ADDRESS, ZIP | | Reconline Officer |
| The second secon | by | \sim \sim \sim \sim \sim \sim |

MTC Number: 30332-KR

LEGAL DESCRIPTION

PARCEL 1

All that portion of Lots 5 and 6, Block 125 of MILLS ADDITION to the City of Klamath Falls, according to the official plat thereof on file in the office of the County Clerk of Klamath County, Oregon, more particularly described as follows:

Beginning at the Southwest corner of Lot 5 in the Northerly line of Orchard Avenue; thence Northeasterly along the lot line 10 feet; thence Northwesterly to a point in the North line of Lot 6, 39 feet East of the Northwest corner of Lot 6; thence West along the North line of Lot 6 and 5 a distance of 57 feet to a point 18 feet West of the said Northwest corner of Lot 6, said point being the Northeast corner of the tract heretofore conveyed to C. A. Briggs, thence Southeasterly along the Easterly line of Briggs Tract 133 feet, more or less, to the Northerly line of the B Lateral; thence Southeasterly along the Northerly line of the B Lateral 60 feet, more or less, to the point of beginning.

PARCEL 2

A tract of land situate in Block 125 of MILLS ADDITION to the City of Klamath Falls, according to the official plat thereof on file in the office of the County Clerk of Klamath County, Oregon, more particularly described as follows:

Beginning at the iron pin marking the intersection of the Southwesterly line of the U.S.R.S. B Lateral right of way and the Southerly line of Block 125 of MILLS ADDITION, said point being also the most Easterly corner of Lot 4 of said Block 125; thence South 67 degrees 06' West along the Southerly line of said Block 125, 8.0 feet; thence North 10 degrees 29' West 52.14 feet to an iron pin on the Northerly right of way of said Lateral; thence South 19 degrees 17 1/2' East 51.03 feet to the point of beginning; saving and excepting therefrom the right of way of the said U.S.R.S. Lateral.

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| STATE | JF UKE (| JO11. ~ | | | | | |

| STATE OF ORLOOM | | | the | day |
|--------------------------------|-----------------------------|--------------------------|---------------------|-------------|
| Filed for record at request of | Mountain Title | Company o'clock P M., at | nd duly recorded in | VolM93 |
| of July A.D., | 19 <u>93</u> at <u>3:3/</u> | on Page | 18033 | |
| of | Deeds | Evelyn Richn | County Cier | x N.X.LL |
| | | By Dau | lene Pluce | N. A. A. |
| EEE AND OO | | | | |