

07-23-93P03:42 RCVD

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65115

ATC 40371

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KNOW ALL MEN BY THESE PRESENTS, That I, John O. Anderson

have made, constituted and appointed and by these presents do make, constitute and appoint
 ESTHER E. ANDERSON
 my true and lawful attorney, for me and in my name, place and stead and for my use and benefit, to

sign all loan documents and trust deed pertaining to
 loan transaction in the amount of \$52,554.59 at The
 Associates Financial Services, 259 Barnett Rd., Ste J.,
 Medford, OR 97501, dated 07/09/93 for below described
 property:

All the portion of Lots 7 and 8 in Block 62 of Nichols Addition to the City
 of Klamath Falls, Oregon, described as follows:

Beginning at the point distant 60 feet Southeasterly from the most Northerly
 corner of said Lot 8, thence Southwesterly and parallel to Grant Street,
 85 feet; thence Southeasterly and parallel to Grant Street, 85 feet to the
 Westerly line of Tenth Street; thence Northwesterly along the said line of
 Tenth Street, 60 feet to the point of beginning.

giving and granting unto my said attorney full power and authority to do and perform all and every act and thing
 whatsoever requisite and necessary to be done, as fully, to all intents and purposes, as I might or could do if per-
 sonally present, hereby ratifying and confirming all that my said attorney shall lawfully do or cause to be done,
 by virtue hereof.

In construing this instrument and where the context so requires, the singular includes the plural.
 Dated July 9, 1993.

John O. Anderson
 John O. Anderson

STATE OF OREGON, County of _____) ss.
 This instrument was acknowledged before me on _____, 19____,
 by _____

My commission expires _____

Notary Public for Oregon

POWER OF ATTORNEY

(FORM No. 15)

TO

AFTER RECORDING RETURN TO

ATC

NAME, ADDRESS, ZIP

SPACE RESERVED
 FOR
 RECORDER'S USE

STATE OF OREGON,

County of _____) ss.

I certify that the within instru-
 ment was received for record on the
 day of _____, 19____,
 at _____ o'clock _____ M., and recorded in
 book/reel/volume No. _____, on
 page _____ or as fee/file/instru-
 ment/microfilm/reception No. _____,
 Record of _____
 of said County.

Witness my hand and seal of
 County affixed.

NAME

TITLE

By _____ Deputy

18050

Certificate of Acknowledgment of Execution of an Instrument

COMMONWEALTH OF AUSTRALIA
STATE OF QUEENSLAND
CITY OF BRISBANE
CONSULATE OF (Country)
UNITED STATES OF AMERICA } ss.

(County and/or other political division)

(County and/or other political division)

(Name of foreign service office)

I, Mark E. Mohr, U.S. Consul
of the United States of America at Brisbane, Queensland, Australia
duly commissioned and qualified, do hereby certify that on this nineteenth
day of July, 1993, before me personally appeared _____
(DATE)

John Ora Anderson
to me personally known, and known to me to be the individual--described in, whose
name he subscribed to, and who executed the annexed instrument, and being
informed by me of the contents of said instrument he duly acknowledged to me
that he executed the same freely and voluntarily for the uses and purposes therein
mentioned.

[SEAL]

In witness whereof I have hereunto set my hand and
official seal the day and year last above written.

Mark E. Mohr
Mark E. Mohr
Consul
_____ of the United States
AMERICAN CONSUL
AMERICAN CONSULATE
BRISBANE, AUSTRALIA

NOTE.—Wherever practicable all signatures to a document should be included in one certificate.

STATE OF OREGON: COUNTY OF KLAMATH: ss.

Filed for record at request of Aspen Title & Escrow the 23rd day
of July A.D., 19 93 at 3:42 o'clock P M., and duly recorded in Vol. M93
of Deeds on Page 18049.

FEE \$15.00

Evelyn Biehn
County Clerk

By Quinn Anderson