07-28-93A10:12 RCVD

7/20/93

| FILED FOR RECORD AT REQUEST OF | STATE OF OREGON, County of Klamath ss. |
|---|--|
| WHEN RECORDED RETURN TO | Filed for record at request of: |
| Name: Washington Water Power Co. | |
| Address: PO Box 3727 | on this <u>28th</u> day of <u>July</u> A.D., 19 <u>93</u> |
| City, State, Zip: Spokane. WA 99220 | at 10:12 o'clock A M and duly recorde |
| Attn: Roxanne Fiorelli/Finance | in Vol. M93 of Mortgages Page 18414 Evelyn Biehn County Clerk By Audin Millender |
| 265558 | Deput |
| | Fee, \$10.00 |
| Satisfaction | on of Mortgage |
| KNOW TO ALL MEN BY THESE PRESENT business as W P Natural Gas | IS: That The Washington Water Power Company doing |
| the owner and holder of that certain mortga | ge hearing date 5/0/88 |
| executed by Connors. Daniel & Sandra | go bearing date 3137108 |
| to secure payment of the sum of Four Thous | and Six Hundred Ninety Three and 45/100 |
| | Dollars (\$4693.45) and interest |
| and recorded in the office of the County Au | ditor/Recorder of Klamath County State of |
| Oregon/California, on 5/23/88, in Volume M | 188 of Mortgages, at page 7943 |
| being File No. 87519 does h | nereby acknowledge that the said mortgage has been |
| FULLY SATISFIED AND DISCHARGED, and | does hereby authorize and direct the said County |
| Auditor/Recorder to enter full satisfaction | thereof of record. |
| hili 22 (12) | By Kinald R. Pittism |
| Dated | By _ robbita 18.12 Marsh |
| STATE OF WASHINGTON/IDAHO/CALIFORN | IIA (ODE COM |
| | IIA/OREGON |
| COLINTY OF Spokens | |
| On this 20th day of July 19 93 | before me, the undersigned, a Notary Public in and for |
| the State of Washington/Idaho, duly commis | ssioned, personally appeared Ronald R Peterson |
| | Andrew Konard & Telerson |
| to me known to be the Treasurer | |
| of THE WASHINGTON WATER POWER COM | MPANY, the corporation that executed the foregoing |
| instrument, and acknowledged the said instru | ment to be the free and voluntary act and deed of |
| said corporation, for the uses and purposes | therein mentioned, and on oath stated that he/she is |
| authorized to execute the said instrument an | d that the scal affixed is the corporate scal of said |
| corporation. | |
| Witness my hand and official seal hereto | affixed the day and year first above written |
| Million III | |
| III ARI M. ENIL | Notary Public in and for the State of |
| 5 X 100 Eto. 02 | Washington/Idaho residing at Spokane |
| E S NOTARY : | Shave on lama |
| PUBLIC # | Sherri M. Lemon |
| 18 98 0 T | MY COMMISSION EXPIRES 12/18/93 |
| TE OF WICHING !! | |
| WY WASI''' | |