

010 40279 WARRANTY DEED

AFTER RECORDING RETURN TO: Connie L. Boone P.O. Box 887 Keno, OR 97627

UNTIL A CHANGE IS REQUESTED ALL TAX STATEMENTS TO THE FOLLOWING ADDRESS:

JAMES DANIEL STORY, JR. and BOBBI JO STORY, son and mother, hereinafter called GRANTOR(S), convey(s) to CONNIE L. BOONE, in the County of Victoria in the County of Klamath, State of Oregon, described as:

Lot 21 in Block 2 of RIVERVIEW, in the County of Klamath, State

Code 4, Map 3909-5CA, Tax Lot 6500.

"THIS INSTRUMENT WILL NOT ALLOW USE OF THE PROPERTY DESCRIBED IN THIS INSTRUMENT IN VIOLATION OF APPLICABLE LAND USE LAWS AND REGULATIONS. BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PROPERTY SHOULD CHECK WITH THE APPROVED USES TAULT COUNTY PLANNING DEPARTMENT TO VERIFY

and covenant(s) that grantor is the owner of the above described property free of all encumbrances except covenants, conditions, restrictions, reservations, rights, rights of way and easements of record, if any, and apparent upon the land,

and will warrant and defend the same against all persons who may lawfully claim the same, except as shown above.

The true and actual consideration for this transfer is

In construing this deed and where the context so requires, the singular includes the plural.

IN WITNESS WHEREOF, the grantor has executed this instrument this 28th day of July, 1993.

JAMES DANIEL STORY, JR. BOBBI

STATE OF OREGON, County of Klamath)ss.

On July 29, 1993, personally appeared JAMES DANIEL STORY, JR. and BOBBI JO STORY and acknowledged the foregoing instrument to be their voluntary act and deed.

Before me: Warlows Notary Public for Oregon My Commission Expires:

> OFFICIAL SEAL OFFICIAL SEAL
> MARLENE T. ADDINGTON
> NOTARY PUBLIC - OREGON
> COMMISSION NO. 022238
> MY COMMISSION EXPIRES MAR 22, 1997

| STATE OF OREGON: COUNTY OF KLAMATH: | |
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| riled | for record at red | quest of | Aspen Title & | . Passes | | | |
| , O1 | July | A.D., 19 93 | | | ti | he 29th | |
| | | of | Deeds | _ OCIOCK A | M., and duly record | led in Vol. M93 | ——— day |
| FEE | \$30.00 | | | Evelyn B | -5020 | • | |
| | | | | By O | County | Clerk | |
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