## 65483

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KNOW ALL MEN BY THESE PRESENTS, That CARRIE H. BUCK and LAURENCE B. BUCK, wife and husband hereinafter called the grantor, for the consideration hereinafter stated, to grantor paid by ......

HERBERT R. HAHN and IDA L. HAHN, husband and wife hereinafter called the grantee, does hereby grant, bargain, sell and convey unto the grantee and grantee's heirs,

successors and assigns, that certain real property, with the tenements, hereditaments and appurtenances thereunto belonging or in any way appertaining, situated in .....Klamath........ County, State of Oregon, described as follows,

The portion of Lots 5 and 6 in Block 35 of HOT SPRINGS ADDITION to the City of Klamath Falls, Oregon, described as follows:

Beginning at a point on the Northerly line of Manzanita Street, 50 feet in a Southwesterly direction from the most Easterly corner of Lot 6 in and a southwesterly direction from the most masterly corner of Lot of in said Block 35, and running thence Northwesterly parallel with Pacific Southwesterly along the Northerly line of Lot 5 in said Block 35; thence Southwesterly along the Northerly line of said Lot 5, 50 feet; thence Southeasterly parallel with Pacific Terrace 100 feet to the Northerly line of Manzanita Street; thence Northeasterly 50 feet to the place of line of Manzanita Street; thence Northeasterly 50 feet to the place of beginning, being the central 50 feet of Lots 5 and 6 in Block 35 of HOT SPRINGS ADDITION to the City of Klamath Falls, according to the official plat thereof on file in the records of Klamath County, Oregon.

(IF SPACE INSUFFICIENT, CONTINUE DESCRIPTION ON REVERSE SIDE)

To Have and to Hold the same unto the grantee and grantee's heirs, successors and assigns forever. And grantor hereby covenants to and with grantee and grantee's heirs, successors and assigns, that grantor is lawfully seized in fee simple of the above granted premises, free from all encumbrances ..except...all...those... of record and those apparent upon the land as of the date of this deed

grantor will warrant and forever defend the premises and every part and parcel thereof against the lawful claims and demands of all persons whomsoever, except those claiming under the above described encumbrances.

The true and actual consideration paid for this transfer, stated in terms of dollars, is \$48,000.00 Under the property of the sentence between the symbols<sup>®</sup>, if not applicable, should be deleted. See ORS 93.030.) part of the compact and an an an angle of the symbols of

In construing this deed, where the context so requires, the singular includes the plural and all grammatical changes shall be made so that this deed shall apply equally to corporations and to individuals.

if a corporate grantor, it has caused its name to be signed and its seal, if any, affixed by an officer or other person

THIS INSTRUMENT WILL NOT ALLOW USE OF THE PROPERTY DESCRIBED IN THIS INSTRUMENT IN VIOLATION OF APPLICABLE LAND USE LAWS AND REGULATIONS. BEFOR SIGNING OR ACCEPTING, THIS INSTRUMENT, THE PERSON ACQUIRING FEE TITLE TO THE PROPERTY SHOULD CHECK WITH THE APPROPRIATE CITY OF COUNTY PLANNING DEPARTMENT TO VERIFY APPROVED USES.

Xavirence Duch CARRIE H. BUCK and LAURENCE B. BUCK

STATE OF OREGON, County of KLAMATH This instrument was acknowledged before me on July 30 by CARRIE H. Buck & LAURENCE B Buck

This instrument was acknowledged before me on .....

OFFICIAL STAL DUDITH L CALOWELL
NOTARY PUBLIC TREGION
COMMISSION NO. 201128
MY COMMISSION EXPIRES AND 31,1585

Notary Public for Oregon My commission expires 8

CARRIE H. BUCK and LAURENCE B. 9018 Ben Kerns BUCK; Rd. Klamath Falls, OR 97601 e and Address HERBERT R. HAHN and IDA L. HAHN 1608 Aldridge Ave. Hudson, WI 54016
Grantee's Name and Address After recording return to {Name, Address, Zip}: SAME AS GRANTEE Until requested otherwise send all tax statements to (Name, Address, Zip): ...SAME AS GRANTEE

SPACE RESERVED FOR RECORDER'S USE

STATE OF OREGON, County of Klamath ·ss. I certify that the within instrument was received for record on the 30th day of \_\_\_\_\_July \_\_\_\_, 19 93, at 11:50 o'clock A M., and recorded in book/reel/volume No. M93 on page 18851 and/or as fee/file/instrument/microfilm/reception No.65483 Record of Deeds of said County.

Witness my hand and seal of County affixed.

Evelyn Biehn, County Clerk B Pauline Mullender Deputy.

Fee \$30.00