Vol_mg3 Page 19079 65599 7/28/93 08-03-93A11:58 RCVD THE WASHINGTON WATER POWER COMPANY STATE OF OREGON. 55. County of Klamath FILED FOR RECORD AT REQUEST OF Filed for record at request of: WHEN RECORDED RETURN TO on this <u>3rd</u> day of <u>Aug.</u> A.D., 19 93 Name: Washington Water Power Co. ____ o'clock _A___M. and duly recorded Address: PO Box 3727 at _____11:58____ in Vol. M93 of Mortgages Page 19079 City, State, Zip: Spokane, WA 99220 Evelyn Biehn County Clerk By Journa / Multimaterie Attn: Roxanne Fiorelli/Finance Fee, \$10,00 270510

Satisfaction of Mortgage

HESE PRESENTS: That The Washington Water Power Company doing

Deputy.

| KNOW TO ALL MEN BY THESE PRESENTS. THE THE PRESENTS. |
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| |
| business as W P Natural Gas the owner and holder of that certain mortgage bearing date 11/16/89 |
| executed by <u>Henigson, Leah K</u> |
| executed by <u>Henigson. Leah K</u> to secure payment of the sum of <u>Two Thousand Nine Hundred Fifty and 00/100</u> Dollars (\$2950.00) and interest. |
| Dollars (32350.00) and Internet State of |
| and recorded in the office of the County Auditor/Recorder of Klamath County, State of |
| and recorded in the office of the County Authoritecture of Mortgages, at page 1222 Oregon/California, on 11/15/89, in Volume M90 of Mortgages, at page 1222 does hereby acknowledge that the said mortgage has been |
| Oregon/California, on <u>11/15/89</u> , in Volume <u>M90</u> of Mortgages, at page being File No. <u>10303</u> , does hereby acknowledge that the said mortgage has been being File No. <u>10303</u> , and does hereby authorize and direct the said County |
| being File No. <u>10303</u> , does hereby acknowledge and direct the said County FULLY SATISFIED AND DISCHARGED, and does hereby authorize and direct the said County |
| FULLY SATISFIED AND DISCHAROLD, and cover of record. Auditor/Recorder to enter full satisfaction thereof of record. |
| Auditor/Recorder to enter full satisfaction interest (Junited by DIATIA in - |
| hulu 28 10 93 By What N. 10 000000 |
| Dated () , 19 19 29 |
| THE AVO (CAL EOPNIA /OREGON |
| STATE OF WASHINGTON/IDAHO/CALIFORNIA/OREGON |
| COUNTY OF Spokane On this 2 day of 1993, before me, the undersigned, a Notary Public in and for the State of Washington Idano, duly commissioned, personally appeared <u>Ronald R Peterson</u> |
| to me known to be the <u>Treasurer</u> COMPANY the corporation that executed the foregoing |
| to me known to be the <u>Treasurer</u> of THE WASHINGTON WATER POWER COMPANY, the corporation that executed the foregoing instrument, and acknowledged the said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that he/she is authorized to execute the said instrument and that the seal affixed is the corporate seal of said corporation. Witness my hand and official seal hereto affixed the day and year first above written |
| Notary Public in and for the State of |
| Washington/Idaho residing at Spokane |
| Washington/itano icsumg at goolants |
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