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65761

SATISFACTION OF MORTGAGE

Vol. m93 Page 19355KNOW ALL MEN BY THESE PRESENTS, That SOUTH VALLEY STATE BANK

owner and holder of the Mortgage and the obligation hereinafter described, do hereby certify and declare that a certain mortgage, bearing date the 26TH day of MARCH, 1991, made and executed by ORVILLE R. SCHROEDER AND JEWELL V. SCHROEDER the mortgagor therein, to SOUTH VALLEY STATE BANK the mortgagee therein and recorded in the office of the COUNTY RECORDER of the County of KLAMATH, State of OREGON, in book/reel/volume No. M91 Record of Mortgages on page 5616 or as fee/file/instrument/microfilm/reception No. 27543 (indicate which) on MARCH 29, 1991,

together with the debt thereby secured, is fully paid, satisfied and discharged.

In construing this satisfaction of mortgage, where the context so requires, singular includes the plural and all grammatical changes shall be implied to make the provisions hereof apply equally to corporations and to individuals.

In Witness Whereof, the undersigned has executed this instrument this 26TH day of JULY, 1993; if the undersigned is a corporation, it has caused its name to be signed and its seal affixed by an officer or other person duly authorized to do so by order of its board of directors.

SOUTH VALLEY STATE BANK

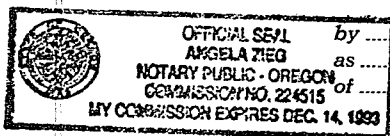
BY:

DUANE BODTKER, AVP

STATE OF OREGON, County of KLAMATH) ss.

This instrument was acknowledged before me on _____, 19____,

by _____

This instrument was acknowledged before me on JULY 26, 1993,by DUANE BODTKERas ASSI. VICE PRESIDENTof SOUTH VALLEY STATE BANK

Angela Zieg

Notary Public for Oregon

My commission expires 12/14/93Satisfaction of
MORTGAGEORVILLE R SCHROEDERJEWELL V. SCHROEDER

VS

SOUTH VALLEY STATE BANK

AFTER RECORDING RETURN TO

SOUTH VALLEY STATE BANK
PO BOX 5210
KLAMATH FALLS OR 97601

(DON'T USE THIS
SPACE; RESERVED
FOR RECORDING
LABEL IN COUNTIES
WHERE USED.)

Fee \$10.00

STATE OF OREGON } ss.
County of Klamath

I certify that the within instrument was received for record on the 5th day of Aug., 1993, at 10:38 o'clock A.M., and recorded in book/reel/volume No. M93, on page 19355, or as fee/file/instrument/microfilm/reception No. 65761, Record of Mortgages of said County.

Witness my hand and seal of County affixed.

Evelyn Biehn, County Clerk
NAME TITLE

By Barbara M. Mendenhall Deputy

08-05-93A10:38 RCVD

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