. 65774  DEMING. 882—ASSIGNMENT OF TRUST DEED BY BENEFICI	ASPEN 02039455	
59355 793 APR	1 PH 3 15	COPYRIGHT 1000 VIOLAMS THE PROPERTY 19
ASSIGNMENT OF TR	UST DEED BY BENEFICIARY OR B	Vol mg 3 Page 6892
that certain trust deed dated March 2 Gloria J. Renner and Ri to Aspen Title & Escrow, I	undersigned who is the 26 1993, exe Chard R. Renner	beneficiary or beneficiary's successor in interest un cuted and delivered by
Town & Country Mortgage	nc.	on Corporation, is the beneficiary, recorr
TRANSPORTATION TO THE PROPERTY OF THE PROPERTY	THE PERSON OF TH	On page Gold HAVYYYY
o , and conveying real prop	perty in said county desc	of the Mortgage Records of Klamath
riedse see attached exh	ibit "A"	
being re-recorded on August 5,	1993 in book no. 2	93 on Page 19716
Re-Recorded due to correction o	of address on Trust	Deed Rider
hereby grants, assigns, transfers and sets ov	erto Mortgage Fi	inding Corporation of America
assigns, all of the heneficial :	and assignee, and assig	nee's heirs, personal tangent to
under said trust deed.	nterest thereon, and all r	ights and benefits whatsomer same obligation
ficiary's successor in interest and	to and with said assigned	that the undersided in the torn
has the right to sell, transfer and assign the	ust deed and is the owne e same, and the note or	that the undersigned is the beneficiary or bene- or and holder of the beneficial interest therein and other obligation secured thereby, and that there is f not less than e*75073 00***
thereon from April 1	aid trust deed the sum o	f not less than \$*75073.00****
IN WITNESS WHEREOF, the under ration, it has caused its name to the	signed has hereunto exec	f so requires the singular includes the plural, uted this document; if the undersigned is a corpo- officer or other person did
order of its board of directors.	nd its seal affixed by an	uted this document; if the undersigned is a corpo- officer or other person duly authorized to do so by
		30 to 40 to by
DATED: March 26 , 19 93		
, 19		COUNTRY MORTGAGE, INC.
	BY:	Unne Outcherson
CM Amm a	GIN	NI HUTCHINSON-ASSISTANT SECRETA
STATE OF OREGO This instrume	N, County of Klama	ath)ss.
This inchases		fore me on, 19,
by Ginni Hutc	hinson	ore me on March 26 ,1993,
as Assistant of Town & Cou	ntry Mortgage,	Inc.
		.00
OFFICIAL RICHARD H.	MADIA IX	Notary Public for Oregon
COMME	C-ORFORM 探りCOMMIS	sion expires
ASSIGNMENT OF TRUST DEED	5 FER 16, 1997	
BY BENEFICIARY		STATE OF OREGON, County of
		I certify that the within instance
Assignor		was received for record on theday of
to	(DON'T USE THIS	atO Clock M and mannet
	SPACE: RESERVED FOR RECORDING	page or as fee / file / impage
Assignee	LABEL IN COUNTIES WHERE USED.)	ment/microtilm/reception No
AFTER RECORDING RETURN TO TITLE & ESCROW, INC.		Witness my hand and and
ain Street		County affixed.
th Falls, OR 97601		
		NAME NILE

A piece or parcel of land situate in the S 1/2 of the NW 1/4 of the SE 1/4 of Section 11, Township 39 South, Range 9 East of the Willamette Meridian, in the County of Klamath, State of Oregon, and more fully described as follows:

Beginning at a point in the center line of a 60 foot roadway, from which the quarter section corner common to Sections 11 and 14. Township 39 South, Range 9 East of the Willamette Meridian, bears South 89 degrees 28' West along the said roadway center line 329.3 feet, and South 0 degrees 09' East along the North and South center line of the said Section 11, as marked on the ground by a well established fence line 1663.6 feet; and running thence South 0 degrees 16' East 331.9 feet, more or less, to a point in the South boundary line of the said S 1/2 of the NW 1/4 of the SE 1/4 of said Section 11; thence South 89 degrees 31 1/2' East along the boundary line 130.8 feet; thence North 0 degrees 16' West 334.2 feet, more or less, to the center line of the before mentioned roadway; thence South 89 degrees 28' West 130.8 feet, more or less, to the point of beginning.

CODE 41 MAP 3909-1108 TL 1800

Filed for record at request of April A. of FEE \$35.00	Aspen Title co  D., 19 93 at 3:15 o'clock PM., and  Mortgages on Page Evelyn Biehn	the duly recorded in vol. 6686  County Clerk
STATE OF OREGON: COUNT  Filed for record at request of Aug A	Aspen Title Co  D., 19 93 at 10:45 o'clock A.M., and	the <u>5th</u> day day day 1 duly recorded in Vol. <u>M93</u>
of _ FEE \$10.00	Mortgages on Page Evelyn Biehr By	Concernitudes