

00 66103

SATISFACTION OF MORTGAGE Volume 3 Page 20009

KNOW ALL MEN BY THESE PRESENTS, That
SOUTH VALLEY STATE BANK

owner and holder of the Mortgage and the obligation hereinafter described, do hereby certify and declare that a certain mortgage, bearing date the 22ND day of APRIL 19 88, made and executed by FREDERICK W CHASE AND MARILYN E CHASE, HUSBAND AND WIFE the mortgagor therein, to SOUTH VALLEY STATE BANK the mortgagee therein and recorded in the office of the COUNTY CLERK of the County of KLAMATH, State of OREGON, in book/reel/volume No. M88 Record of Mortgages on page 6580 or as fee/file/instrument/microfilm/reception No. 86718 (indicate which) on APRIL 26 19 88;

together with the debt thereby secured, is fully paid, satisfied and discharged.

In construing this satisfaction of mortgage, where the context so requires, singular includes the plural and all grammatical changes shall be implied to make the provisions hereof apply equally to corporations and to individuals.

In Witness Whereof, the undersigned has executed this instrument this 28TH day of JULY 19 93; if the undersigned is a corporation, it has caused its name to be signed and its seal affixed by an officer or other person duly authorized to do so by order of its board of directors

SOUTH VALLEY STATE BANK

BY:

DUANE BODTKER, ASST. VICE-PRESIDENT

STATE OF OREGON, County of KLAMATH) ss.

This instrument was acknowledged before me on

19

by

This instrument was acknowledged before me on JULY 28

19

by

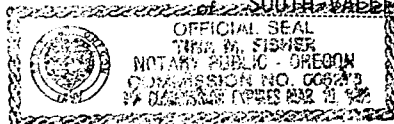
DUANE BODTKER

as

ASST. VICE-PRESIDENT

of

SOUTH VALLEY STATE BANK



Tina M. Fisher

Notary Public for Oregon

My commission expires 3-10-95

Satisfaction of
MORTGAGE

FREDERICK W AND MARILYN CHASE

VS

SOUTH VALLEY STATE BANK

AFTER RECORDING RETURN TO

SOUTH VALLEY STATE BANK
801 MAIN STREET
KLAMATH FALLS OR 97601(DON'T USE THIS
SPACE: RESERVED
FOR RECORDING
LABEL IN COUNTIES
WHERE USED.)

FEE:\$10.00

STATE OF OREGON } ss.
County of Klamath

I certify that the within instrument was received for record on the 11th day of August 19 93, at 3:16 o'clock P.M., and recorded in book/reel/volume No. M93, on page 20009, or as fee/file/instrument/microfilm/reception No. 66103, Record of Mortgages of said County.

Witness my hand and seal of County affixed.

Evelyn Biehn, County Clerk

NAME

TITLE

By: [Signature] Deputy