

0066104

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SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, That SOUTH VALLEY STATE BANK

owner and holder of the Mortgage and the obligation hereinafter described, do hereby certify and declare that a certain mortgage, bearing date the 3rd day of AUGUST, 1990, made and executed by William Cowan and Rebecca Cowan

the mortgagor therein, to SOUTH VALLEY STATE BANK

the mortgagee therein and recorded in the office of the County Clerk of the Klamath County, Oregon, in book/reel/volume No. M90 Record of Mortgages on page 16362 or as fee/file/instrument/microfilm/reception No. 18921 (indicate which) on August 15, 1990;

together with the debt thereby secured, is fully paid, satisfied and discharged.

In construing this satisfaction of mortgage, where the context so requires, singular includes the plural and all grammatical changes shall be implied to make the provisions hereof apply equally to corporations and to individuals.

In Witness Whereof, the undersigned has executed this instrument this 9th day of August, 1993; if the undersigned is a corporation, it has caused its name to be signed and its seal affixed by an officer or other person duly authorized to do so by order of its board of directors.

SOUTH VALLEY STATE BANK

by:

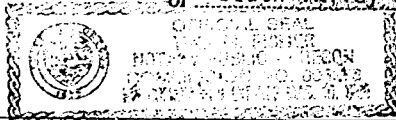
Duane Bodtker

Asst. Vice-President

STATE OF OREGON, County of KLAMATH ss.

This instrument was acknowledged before me on _____, 19____,

by _____

This instrument was acknowledged before me on AUGUST 9, 1993,by Duane Bodtkeras Asst. Vice-Presidentof South Valley State Bank

Tina M. Fisher

Notary Public for Oregon

My commission expires 3-10-95Satisfaction of
MORTGAGE

William D Cowan

Rebecca Cowan

VS

SOUTH VALLEY STATE BANK

AFTER RECORDING RETURN TO

SOUTH VALLEY STATE BANK
5215 South 6th Street
Klamath Falls Or 97603

(DON'T USE THIS
SPACE; RESERVED
FOR RECORDING
LABEL IN COUNTIES
WHERE USED.)

FEE: \$10.00

STATE OF OREGON

County of Klamath } ss.

I certify that the within instrument was received for record on the 11th day of August, 1993, at 3:16 o'clock P.M., and recorded in book/reel/volume No. M93, on page 20010, or as fee/file/instrument/microfilm/reception No. 66104, Record of Mortgages of said County.

Witness my hand and seal of County affixed.

Evelyn Biehn, County Clerk

NAME

TITLE

By Duane Bodtker Deputy