

66108

SATISFACTION OF MORTGAGE Vol. m93 Page 20024

KNOW ALL MEN BY THESE PRESENTS, That SOUTH VALLEY STATE BANK

owner and holder of the Mortgage and the obligation hereinafter described, do hereby certify and declare that a certain mortgage, bearing date the 17TH day of AUGUST, 1990, made and executed by WILLIAM E. STOVALL, JR. AND PAULA B. STOVALL, AS TENANTS BY THE ENTIRETY the mortgagor therein, to SOUTH VALLEY STATE BANK the mortgagee therein and recorded in the office of the COUNTY CLERK of the County of KLAMATH, State of OREGON, in book/reel/volume No. M90 Record of Mortgages on page 16769 or as fee/file/instrument/microfilm/reception No. 19151 (indicate which) on AUGUST 21, 1990;

together with the debt thereby secured, is fully paid, satisfied and discharged.

In construing this satisfaction of mortgage, where the context so requires, singular includes the plural and all grammatical changes shall be implied to make the provisions hereof apply equally to corporations and to individuals.

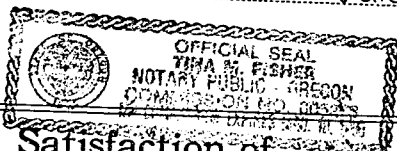
In Witness Whereof, the undersigned has executed this instrument this 4TH day of AUGUST, 1993; if the undersigned is a corporation, it has caused its name to be signed and its seal affixed by an officer or other person duly authorized to do so by order of its board of directors.

SOUTH VALLEY STATE BANK

DUANE BODTKER, ASST. VICE PRESIDENT

STATE OF OREGON, County of Klamath

This instrument was acknowledged before me on \_\_\_\_\_, 19\_\_\_\_, by \_\_\_\_\_, 19\_\_\_\_,

by \_\_\_\_\_, 1993,as Asst. Vice Presidentof South Valley State Bank

## Satisfaction of MORTGAGE

WILLIAM E. STOVALL, JR.  
PAULA B. STOVALL

VS

SOUTH VALLEY STATE BANK

AFTER RECORDING RETURN TO

SOUTH VALLEY STATE BANK  
5215 SOUTH 6TH STREET  
KLAMATH FALLS OR 97603

(DON'T USE THIS SPACE: RESERVED FOR RECORDING LABEL IN COUNTIES WHERE USED.)

Fee \$10.00

Tina M. Fisher

My commission expires 3-10-95 Notary Public for Oregon

STATE OF OREGON

County of Klamath } ss.

I certify that the within instrument was received for record on the 11th day of Aug., 1993, at 3:33 o'clock P.M., and recorded in book/reel/volume No. M93, on page 20024, or as fee/file/instrument/microfilm/reception No. 66108, Record of Mortgages of said County.

Witness my hand and seal of County affixed.

Evelyn Biehn, County Clerk

NAME

TITLE

By Raulene M. Mendenhall Deputy