THE WASHINGTON WATER POWER COM	
ASPEN #03040294 FILED FOR RECORD AT REQUEST OF	STATE OF OREGON. County of Klamath
WHEN RECORDED RETURN TO	Filed for record at request of:
Name: Washington Water Power Co. Address: PO Box 3727 City, State, Zip: Spokane. WA 99220 Attn: Roxanne Fiorelli/Finance	on this 12th day of August A.D., 19 93 at 11:38 o'clock A M. and duly record in Vol. M93 of Mortgages Page 20115 Evelyn Biehn County Clerk By August A.D., 19 93 County Clerk
ATC	
Satisfaction of Mortgage	
Dated	Nine Hundred Five and 00/100 Dollars (\$2905.00) and interest, Recorder of Klamath County, State of Mortgages, at page M-89 page 9067 nowledge that the said mortgage has been es hereby authorize and direct the said County eof of record. By MILLIAN Diffuse By MILLIAN By Limit A. Diffuse A. Diffuse By MILLIAN Diffuse Diffuse
STATE OF WASHINGTON/IDAHO/CALIFORNIA/ SS COUNTY OF Spokane On this day of Aug., 19 93, better the State of Washington/Idaho, duly commission	fore me, the undersigned, a Notary Public in and for
said corporation, for the uses and purposes the authorized to execute the said instrument and	erein mentioned, and on oath stated that he/she is that the seal affixed is the corporate seal of said
Witness pays themed, and official scal hereto a	Notary Public in and for the State of
NOTARY &	Washington/Idaho residing at Spokane

MY COMMISSION EXPIRES 19/12/93