

66184

RECORDING REQUESTED BY

Aspen #03040247

Vol. m93 Page 20179

08-12-93P03:37 RCVD

AND WHEN RECORDED MAIL TO

NAME SC FUNDING CORPORATION
ADDRESS 4 PARK PLAZA, SUITE 1200
CITY & STATE IRVINE CALIFORNIA 92714
ATTN: FOLLOW UP DOCUMENTATION

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Deed of Trust

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
PRINCIPAL MUTUAL LIFE INSURANCE COMPANY AN IOWA CORPORATION

all beneficial interest under that certain Deed of Trust dated **AUGUST 10 1993**
executed by **JAMES PATRICK MCGINNIS AND TERRI LYNN MCGINNIS**
HUSBAND AND WIFE

to **ASPEN TITLE AND ESCROW, INC.** Trustor
and recorded as Instrument No. 66183 on August 10, 1993 in book m93 Trustee,
page 20179, of Official Records in the County Recorder's office of **KLAMATH** County,
OREGON describing land therein as:

LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF

TOGETHER with the note or notes therein described or referred to, the money due and to become thereon with
interest, and all rights accrued or to accrue under said Deed of Trust. **SC FUNDING CORPORATION**

Dated 8-10-93STATE OF CALIFORNIA
COUNTY OF ORANGE

} S.S.

JAY D. MARX VICE PRESIDENT
SC FUNDING CORPORATIONOn 8-10-93 before me,
ALFONSO RAMIREZ, JR. personallyappeared JAY D. MARX
VICE PRESIDENT OF SC FUNDING CORP.

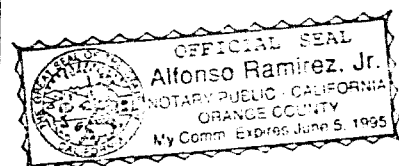
~~XXXXXX~~ (or proved to me on the basis of satisfactory
evidence) to be the person(s) whose name(s) is/are subscribed to the
within instrument and acknowledged to me that he/she/they executed
the same in his/her/their authorized capacity(ies), and that by his/~~XXXXXX~~
signature(s) on the instrument the person(s) or the entity upon behalf
of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal

Signature

ALFONSO RAMIREZ, JR.

FOR NOTARY SEAL OR STAMP




Title Order No.

Escrow No.

Lot 3, Block 1, CASCADE PARK, in the County of Klamath, State of
Oregon.

20180

CODE 41 MAP 3909-11BD TL 2100


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STATE OF OREGON: COUNTY OF KLAMATH: ss.

Filed for record at request of Aspen Title Co. the 12th day
of Aug. A.D., 19 93 at 3:37 o'clock P.M., and duly recorded in Vol. M93
of Mortgages on Page 20179

Evelyn Biehn County Clerk

By 

FEE \$15.00

Unofficial Copy