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66352

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, That BEN WILSON AND PATRICIA WILSON

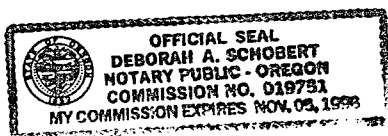
owner and holder of the Mortgage and the obligation hereinafter described, do hereby certify and declare that a certain mortgage, bearing date the 29 day of SEPTEMBER, 1986, made and executed by

the mortgagor therein, to JAMES G. CLEVELAND  
the mortgagee therein and recorded in the office of the COUNTY CLERK of the  
County of KLAMATH, State of OREGON, in book/reel/volume No. M86 Record of  
Mortgages on page 17683 or as fee/file/instrument/microfilm/reception No. FEE (indicate which) on  
SEPTEMBER 29, 1986;

together with the debt thereby secured, is fully paid, satisfied and discharged.

In construing this satisfaction of mortgage, where the context so requires, singular includes the plural and all grammatical changes shall be implied to make the provisions hereof apply equally to corporations and to individuals.

In Witness Whereof, the undersigned has executed this instrument this 15th day of August, 1993; if the undersigned is a corporation, it has caused its name to be signed and its seal affixed by an officer or other person duly authorized to do so by order of its board of directors.



Ben Wilson  
Patricia Wilson

STATE OF OREGON, County of Klamath ) ss.  
This instrument was acknowledged before me on August 16, 1993,

by Ben and Patricia Wilson

This instrument was acknowledged before me on \_\_\_\_\_, 19\_\_\_\_,

by \_\_\_\_\_

as \_\_\_\_\_

of \_\_\_\_\_

Deborah A. Schobert  
Notary Public for Oregon  
My commission expires 11/05/96

Satisfaction of  
MORTGAGE

VS

AFTER RECORDING RETURN TO

Ben Wilson  
P.O. Box 171  
Chemult Or. 97731

(DON'T USE THIS  
SPACE; RESERVED  
FOR RECORDING  
LABEL IN COUNTRIES  
WHERE USED.)

Fee \$10.00

STATE OF OREGON  
County of Klamath ) ss.

I certify that the within instrument was received for record on the 17th day of Aug., 1993, at 11:12 o'clock A.M., and recorded in book/reel/volume No. M93, on page 20462, or as fee/file/instrument/microfilm reception No. 66352, Record of Mortgages of said County.

Witness my hand and seal of County affixed.

Evelyn Biehn, County Clerk  
NAME TITLE

By Deborah A. Schobert Deputy