TO 2318 NW Calkins

SPACE RESERVED FOR RECORDER'S USE

at 1:00 o'clock P.M., and recorded in book reel/volume No. M93 or as fee/file instrupage 20469 ment\_microfilm\_reception No. \_\_\_\_66357 Record of .... Power of Attorney of said County. Witness my hand and seal of

County affixed.

Evelyn Biehn, County Clerk B. O Muley Mullerable Deputy

Fee \$5.00

1.00