

TK 66358

Vol. M93 Page 20470

KNOW ALL MEN BY THESE PRESENTS, That I, Pamela LEE Davis  
 am the custodial parent of Brandy D. Davis (age 12) Born April 16, 1979  
 have made, constituted and appointed and by these presents do make, constitute and appoint  
 Rev & Mrs. Cassie Peters (Louise & Cassie)

my true and lawful attorney, for me and in my name, place and stead and for my use and benefit, to  
 act with full authority regarding any matter concerning the care, custody, or property of said child:  
 including but not limited to; granting of consent for any medical, dental, psychosocial, psychiatric  
 examinations, care or treatment. including enrollment in school; applying for public benefits;  
 or any other matter regarding the health or welfare of said child. The power to consent to the  
 marriage or adoption of said child.

This power of attorney shall be valid for an indefinite period of time.

giving and granting unto my said attorney full power and authority to do and perform all and every act and thing  
 whatsoever requisite and necessary to be done, as fully, to all intents and purposes, as I might or could do if per-  
 sonally present, hereby ratifying and confirming all that my said attorney shall lawfully do or cause to be done,  
 by virtue hereof.

In construing this instrument and where the context so requires, the singular includes the plural.

Dated Feb 25, 1992.

Louise B. Peters  
Cassie Peters

Pamela Lee Davis

STATE OF OREGON, County of Klamath ) ss.

This instrument was acknowledged before me on February 25, 1992,  
Pamela Lee Davis, Louise B. Peters & Cassie Peters

DEANNA M. PINKARD  
 NOTARY PUBLIC-OREGON

My Commission Expires 8-10-93

Deanna M. Pinkard  
 Notary Public for Oregon  
 My commission expires 8-10-93

**POWER OF ATTORNEY**  
 (FORM No. 15)

TO

SPACE RESERVED  
 FOR  
 RECORDER'S USE

AFTER RECORDING RETURN TO

Cassie Peters  
313 E. Delaware Ave.  
Klamath Falls, OR 97603  
 NAME, ADDRESS, ZIP

STATE OF OREGON, ) ss.  
 County of Klamath

I certify that the within instru-  
 ment was received for record on the  
 17th day of Aug. 19 93  
 at 1:00 o'clock PM and recorded in  
 book reel volume No. M93 on  
 page 20470 or as fee/file instru-  
 ment/microfilm/reception No 66358.  
 Record of Power of Attorney  
 of said County.

Witness my hand and seal of  
 County affixed.

Evelyn Biehn, County Clerk  
 NAME TITLE

Brenda M. Munksiere Deputy

Fee \$5.00  
 cc 1.00