

MOUNTAIN TITLE COMPANY

MOUNTAIN TITLE COMPANY

KNOW ALL MEN BY THESE PRESENTS, That John David Ashford and Layne C. Ashford

hereinafter called the grantor, for the consideration hereinafter stated, to grantor paid by Frank Alvis and Linda Alvis, husband and wife, hereinafter called the grantee, does hereby grant, bargain, sell and convey unto the said grantee and grantee's heirs, successors and assigns, the certain real property, with the tenements, hereditaments and appurtenances thereunto belonging or appertaining, situated in the County of Klamath and State of Oregon, described as follows, to-wit:

PLEASE SEE REVERSE SIDE OF THIS DOCUMENT

"This instrument will not allow use of the property described in this instrument in violation of applicable land use laws and regulations. Before signing or accepting this instrument, the person acquiring fee title to the property should check with the appropriate city or county planning department to verify approved uses."

To Have and to Hold the same unto the said grantee and grantee's heirs, successors and assigns forever.

And said grantor hereby covenants to and with said grantee and grantee's heirs, successors and assigns, that grantor is lawfully seized in fee simple and the above granted premises, free from all encumbrances except those of record and those apparent upon the land, if any, as of the date of this deed,

grantor will warrant and forever defend the said premises and every part and parcel thereof against the lawful claims and demands of all persons whomsoever, except those claiming under the above described encumbrances.

The true and actual consideration paid for this transfer, stated in terms of dollars, is \$ 79,900.00

In construing this deed and where the context so requires, the singular includes the plural and all grammatical changes shall be implied to make the provisions hereof apply equally to corporations and to individuals.

In Witness Whereof, the grantor has executed this instrument this 17th day of August, 19 93;
if a corporate grantor, it has caused its name to be signed and seal affixed by its officers, duly authorized thereto by
order of its board of directors

STATE OF OREGON,)
County of Klamath) ss.
August 17 1993

John David Ashford
 John David Ashford
 John D. Ashford

Personally appeared the above named _____
John David Ashford and
Layne C. Ashford

_____ and acknowledged the foregoing instrument
to be their voluntary act and deed.

Before me:

Notary Public for Oregon

My commission expires: 8-31-95

STATE OF OREGON, County of _____) ss.

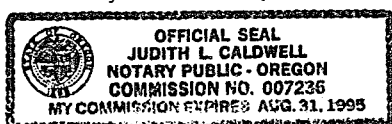
The foregoing instrument was acknowledged before me this _____ day of _____, 20____, at _____, Oregon.

president, and by

secretary of

corporation, on behalf of the corporation.

Notary Public for Oregon _____ (SEAL)
My commission expires: _____



John David Ashford
Layne C. Ashford
C/O KFFSH

GRANTOR'S NAME AND ADDRESS

Frank Alvis
Linda Alvis
C/O KFFSL

GRANTEE'S NAME AND ADDRESS

Adapted from *Journal of Management Education*, 20(1), 1996, pp. 10-12.

KLAMATH FIRST FEDERAL S&LA
2943 SOUTH SIXTH STREET
KLAMATH FALLS OR 97603

NAME ADDRESS ZIP

to all statements presented, all tax statements shall be sent to the following address:

KLAMATH FIRST FEDERAL S&LA
2943 SOUTH SIXTH STREET
KLAMATH FALLS OR 97603

NAME ADDRESS ZIP

STATE OF OREGON.

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County of _____
I certify that the within instrument was
received for record on the _____
day of _____, 19____,
at _____ o'clock _____ M., and recorded
in book _____ on page _____ or as
file/reel number _____.
Record of Deeds of said county.
Witness my hand and seal of County
affixed.

Recording Officer

By _____, Deputy

MOUNTAIN TITLE COMPANY

A Parcel of land situated in the NW 1/4 of Section 12, Township 39 South, Range 9 East of the Willamette Meridian, Klamath County, Oregon, more particularly described as follows:

Beginning at the intersection of the centerline of the Enterprise Irrigation Canal and the East right of way of Patterson Street, said point being North 0 degrees 13' West a distance of 15.0 feet from the 3/8 inch iron pin marking the Northwest corner of Lot 31, "Valley View" subdivision, a duly recorded subdivision plat; thence North 0 degrees 13' West along the East right of way line of Patterson Street a distance of 15.0 feet to a one-half inch iron pin; thence continuing North 0 degrees 13' West along the East right of way line of Patterson Street a distance of 98.00 feet to a one-half inch iron pin; thence North 89 degrees 47' East at right angles to Patterson Street a distance of 120.00 feet to the East line of said "Valley View" subdivision; thence, South 0 degrees 13' East along the East line of said subdivision a distance of 63.67 feet to a one-half inch iron pin; thence continuing South 0 degrees 13' East along the East line of said subdivision a distance of 15.0 feet to the centerline of the Enterprise Irrigation Canal; thence South 73 degrees 49' West along the centerline of said canal a distance of 124.82 feet to the point of beginning.

STATE OF OREGON: COUNTY OF KLAMATH: ss.

Filed for record at request of Mountain Title co the 18th day
of Aug. A.D., 19 93 at 10:24 o'clock AM., and duly recorded in Vol. M93
of Deeds on Page 20530.

Evelyn Biehn - County Clerk

FEE \$35.00

By Pauline Miller