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FOZM No. 716-WARRANTY DEED (Individual or Corporato). (Grantos P& Tah Ari RJZArilo A): 44 RCVD 08-19-93A10:44 RCVD

## KNOW ALL MEN BY THESE PRESENTS, That Chrystle Mae Lachance (formerly known as Chrystle Mae Pisca)

hereinafter called the grantor, ..... 

, husband and wife, M. Bowden hereinafter called the grantees, does hereby grant, bargain, sell and convey unto the grantees, as tenants by the entirety, the heirs of the survivor and their assigns, that certain real property, with the tenements, hereditaments and appurtenances thereunto belonging or appertaining, situated in the County of Klamath , State of Oregon, described as follows, to-wit:

(See attached legal description)

## (IF SPACE INSUFFICIENT, CONTINUE DESCRIPTION ON REVERSE SIDE)

To Have and to Hold the above described and granted premises unto the said grantees, as tenants by the entirety, their heirs and assigns forever.

And grantor hereby covenants to and with grantees and the heirs of the survivor and their assigns, that grantor is lawfully seized in fee simple of the above granted premises, free from all encumbrances except easements, restrictions, liens or encumbrances of record or those apparent upon the land.

and that grantor will warrant and forever defend the above granted premises and every part and parcel thereof against the lawful claims and demands of all persons whomsoever, except those claiming under the above described encumbrances.

The true and actual consideration paid for this transfer, stated in terms of dollars, is \$ 115,749.48 OHowever, the actual consideration consists of or includes other property or value given or promised which is part of the consideration (indicate which).

In construing this deed and where the context so requires, the singular includes the plural, the masculine in-XDOXODXICK cludes the feminine and the neuter and, generally, all grammatical changes shall be made, assumed and implied to make the provisions hereof apply equally to corporations and to individuals. 13th

IN WITNESS WHEREOF, the grantor has executed this instrument on the day of March , 19 73 ; if the grantor is a corporation, it has caused its corporate name to be signed and its corporate seal to be affixed hereunto by its officers duly authorized thereunto by order of its board of directors.

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|  | Chrystle Mae Lachance (formerly known<br>as Chrystle Mae Pisca)   |  |
|--|---|--|
| (If executed by a corporation,<br>affix corporate seal)                          |   |  |
| STATE OF OREGON,   | STATE OF OREGON, County of  |  |
| County of Klamath  | Personally appearedand who, being duly sworn,   |  |
| Personally appeared the above named<br>Chrvstle Mae Lachance                     | each for himself and not one for the other, did say that the former is the<br>president and that the latter is the  |  |
| and acknowledged the foregoing instru-<br>ment to be her voluntary act and deed. | secretary of a corporation,   |  |
| (OFFICIAL<br>SEAL)<br>Before me:<br>(MM M Statel                                 | and that the seal affixed to the foregoing instrument is the corporate seal<br>of said corporation and that said instrument was signed and sealed in be-<br>half of said corporation by authority of its board of directors; and each of<br>them acknowledged said instrument to be its voluntary act and deed.<br>Before me: |  |
| Notary Public for Oregon<br>My commission expires: 10/12/76                      | (OFFICIAL<br>Notary Public for Oregon SEAL)   |  |
|  | My commission expires:<br>Id be deleted. See Chapter 462, Oregon Laws 1967, as amended by the 1967 Special Session.   |  |

| TO<br>TO<br>AFTER RECORDING RETURN TO<br>Klamath First Federal<br>540 Main<br>Klamath Falls, Or. 97601 | (DON'T USE THIS<br>SPACE: RESERVED<br>FOR RECORDING<br>LABEL IN COUN.<br>TIES WHERE<br>USED.) | STATE OF OREGON<br>I certify that the within instru-<br>ment was received for record on the<br>day of .19 ,<br>at o'clock M. and recorded<br>in book on page or as<br>filing tee number . Rec-<br>ord of Deeds of said County<br>Witness my hand and seal of<br>County affixed.<br>Title<br>By |
|--|---|--|
|--|---|--|

The following described real property in Klamath County, Oregon:

A tract of land in the NE 1/4 SW 1/4 of Section 7, Township 38 South, Range 9 East of the Willamette Meridian, described as follows:

Beginning at a point on the Westerly line of the right of vav of the balles-California Highway, which point bears North 80° 49' West a listance of 629.8 feet; thence North 6' 02' East a listance of 107.2 feet from the Southeast corner of the NE 1/4 GW 1/4 of said Section 7, said point also being at the Southeast corner of the tract herein described; thence North 6° 02' Fast aloue said Westerly right of way line a listance of 130 feet; thence North 89° 40' West a distance of 486.54 feet; thence South 6° 02 West 180 feet; thence South 89° 49' East 436.54 feet to the place of beginning.

## ALSO

A tract of land in the N 1/2 SW 1/4 of Section 7, Township 33 South, Range 9 East of the Willamette Meridian, described as follows:

Beginning at a point which lies North 89° 49 West a Histance of 976.04 feet and South 6° 02' West a Histance of 1050.3 feet from the iron pin which marks the center of Section 7, Township 38 South, Range 9 East of the Willamette Meridian, and running thence: continuing South 6° 02 West a Histance of 100 feet to a point; thence North 89° 49' West a Histance of 486.54 feet to a point; thence North 6° 02' East a Histance of 180 feet to a point; thence South 89° 49 East a Histance of 485.54 feet to a point; thence South 89° 49 East a Histance of 485.54 feet more or less to the point of beginning, EXCEPTING that period of the above tract leedel to the State of Oregon for highway purposes.

| STATE OF OREGON: COUNTY OF KLA | MATH: ss.   |                         |
|--------------------------------|---|-------------------------|
| Filed for record at request of | Klamath First Federal                                   | the <u>19th</u> day     |
| of Aug A.D., 19 _93            | at <u>10:44</u> o'clock <u>A</u> M., a<br>Deeds on Page | nu uury recorded in the |
| of                             | Fyelyn Bieh   | n · County Clerk        |
| FEE \$35.00                    | By Jan  | une (Mulinday           |