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STATE OF OREGON

Uniform Commercial Code - Financing Statement - Real Property -  
Form UCC-1AVol. m91 Page 26991Vol. m93 Page 21453

## THIS FORM FOR COUNTY FILING USE ONLY

County Filing Officer Use Only

This FINANCING STATEMENT is presented to the county filing officer pursuant to the Uniform Commercial Code.

1A. Debtor Name(s):

Hennecke, Thomas D.  
Hennecke, Carlyn K.

2A. Secured Party Name(s):

WP Finance Co.

4A. Assignee of Secured Party (if any):

1B. Debtor Mailing Address(es):

1636 Sargent Avenue  
Klamath Falls, OR 976012B. Address of Secured Party from  
which security information is obtainable:P.O. Box 3727  
Spokane, WA 99220

4B. Address of Assignee:

3. This financing statement covers the following types (or items) of property:  
(Check if applicable:)☐ The goods are to become fixtures on: 1636 Sargent Avenue☐ The above timber is standing on: \_\_\_\_\_☐ The above minerals or the like (including gas and oil) or accounts will be financed at the wellhead or minehead of the well or mine located on: \_\_\_\_\_  
(Describe real estate)Coleman Gas Furnace  
Gas Water Heater

Lot 1 &amp; @ Block 36, Second Addition, Klamath Falls, Klamath County, Oregon

and the financing statement is to be filed for record in the real estate records. (If the debtor does not have an interest of record) The name of a record owner is:  
Check box if products of collateral are also covered ☒ Number of additional sheets attached: \_\_\_\_\_Debtor hereby authorizes the Secured Party to record a carbon, photographic or other reproduction of this form, financing statement or security agreement as a  
financing statement under ORS Chapter 79.

Signature of Debtor required in most cases

Signature(s) of Secured Party in cases covered by ORS 79.4020.

By: Thomas D. & Carlyn K. HenneckeThomas D. Hennecke  
Carlyn K. Hennecke

INSTRUCTIONS

1. PLEASE TYPE THIS FORM.

2. If the space provided for any item(s) on this form is inadequate, the item(s) should be continued on additional sheets. Only one copy of such  
additional sheets need to be presented to the county filing officer. DO NOT STAPLE OR TAPE ANYTHING TO THIS FORM.3. This form (UCC-1A) should be recorded with the county filing officers who record real estate mortgages. This form cannot be filed with the  
Secretary of State. Send the Original to the county filing officer. The Recording Party Copy is for your use.4. After the recording process is completed the county filing officer will return the document to the party indicated. The printed termination  
statement below may be used to terminate this document.

5. The RECORDING FEE must accompany the document. The fee is \$5 per page.

6. Be sure that the financing statement has been properly signed. Do not sign the termination statement (below) until this document is to be  
terminated.Recording party contact name: Christine M. McCabeRecording party telephone number: 1-800-727-9170 X2880

Return to: (name and address)

WP Finance Co.  
P.O. Box 3727  
Spokane, WA 99220Attn: ~~Debra M. Hunt~~ Linda Davis

Please do not type outside of bracketed area

TERMINATION STATEMENT - This statement of  
termination of financing is presented for fil-  
ing pursuant to the Uniform Commercial  
Code. The Secured Party no longer claims  
a security interest under the financing  
statement bearing the recording number  
shown above.By: Dorothy Hall 8/20/93

Signature of Secured Party(ies) or Assignee(s)

Stevens-Ness Low Publishing Company  
Portland, OR 97204 - 15031 223-3137Standard Form UCC-1A  
January 1990 Edition

STATE OF OREGON, COUNTY OF KLAMATH: ss.

Filed for record at request of \_\_\_\_\_  
of \_\_\_\_\_\_\_\_\_\_ WP Finance Co. \_\_\_\_\_ the \_\_\_\_\_ 27th \_\_\_\_\_ day  
A.D., 19 91 at 12:03 o'clock P. M., and duly recorded in Vol. M91  
of \_\_\_\_\_ Mortgages \_\_\_\_\_ on Page 26991

Evelyn Biehn County Clerk

By Dorothy HallINDEXED  
D. ✓ I. ✓

STATE OF OREGON: COUNTY OF KLAMATH: ss.

Filed for record at request of \_\_\_\_\_

\_\_\_\_\_ WP Finance Co. \_\_\_\_\_ the \_\_\_\_\_ 26th \_\_\_\_\_ day  
of \_\_\_\_\_ Aug. \_\_\_\_\_ A.D., 19 93 at 10:31 o'clock A. M., and duly recorded in Vol. M93  
of \_\_\_\_\_ Mortgages \_\_\_\_\_ on Page 21453

Evelyn Biehn County Clerk

By Dorothy Hall

FEE \$5.00