

RECORDING REQUESTED BY AND
WHEN RECORDED MAIL TO:
FIRST INTERSTATE BANK OF CALIFORNIA
Trust Loan Services
P.O. Box 9900
Calabasas, CA 91302
Attention: Margery Jones
TR# 2116468-000

ASSIGNMENT OF TRUST DEED

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to FIRST INTERSTATE BANK OF CALIFORNIA, AND GERTRUDE M. TANKERSLEY CO-SUCCESSOR TRUSTEES OF THE ROSS M. AND GERTRUDE M. TANKERSLEY REVOCABLE TRUST DATED APRIL 27, 1981, all beneficial interest under that certain Trust Deed dated December 19, 1990 executed by MICHAEL JOSEPH TAYLOR and SABRINA TAYLOR, husband and wife Trustor to ASPEN TITLE & ESCROW, INC. Trustee and recorded July 31, 1991, Instrument No. 32621 in Vol M91, Page 14928 of Official Records, in the office of the County Recorder of Klamath County, Oregon.

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon, and all rights accrued or to accrue under said Trust Deed.

Dated:

BY: Gertrude M. Tankersley - Trustee
GERTRUDE M. TANKERSLEY AS TRUSTEE,
FOR THE ROSS M. TANKERSLEY AND GERTRUDE M. TANKERSLEY,
AS TRUSTEES UNDER THAT CERTAIN REVOCABLE TRUST AGREEMENT
DATED APRIL 27, 1981 WHEREIN THEY ARE SETTLORS AND TRUSTEES

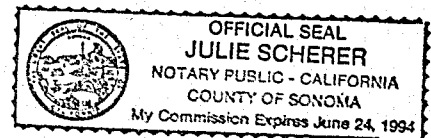
State of California)
County of sonoma) ss.

On 7/22/93 before me, Julie Scherer Notary Public, personally appeared Gertrude M. Tankersley, () personally known to me - OR - (X) proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal:

Signature: Julie Scherer
Notary Public

STATE OF OREGON: COUNTY OF KLAMATH: ss.



Filed for record at request of _____ the 26th day
of Aug. A.D., 19 93 at 11:59 o'clock A.M., and duly recorded in Vol. M93
of _____ Mortgages _____ on Page 21524

FEE \$10.00

Evelyn Biehn - County Clerk

By Julie Scherer