["] 66906	Vol. mg 3 Page 21554 @
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ave made, constituted and appointed as	nd by these presents do make, constitute and appoint
THUM DING TOHOU MUI	4mo2+1
	in my name, place and stead and for my use and benefit, to
Any and all medic	-AL AND SCHOOL FUNCTIONS AS NEEDED
FOR Kyle SAMUEL	INDIAN SH ECHONOS AS NEEDED
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POWER OF ATTORNEY (FORM No. 15) TO	SITING TON GON; County of SNOHOMISH)ss. ment was acknowledged before me on Aucaus T 25, 1993, I SAHM White on b STATE OF OREGON, County of Klamath)ss. I certify that the within instrument was received for record on the 26th day of Aug. 1993, at 3:07. o'clock M., and recorded in book/reel/volume No. M93 on page 21554 or as tee/file/instrument/microfilm/reception No. 66906, RECORDER'S USE RECORD of Said County. Witness my hand and seal of County affixed.