4 15176 MTC#30819 <b>66977 MOUNTA</b>	WARRANTY DEED
MTC# 30819 · KNOW ALL MEN BY THESE PRESENTS, The	at Scott J. Kujawski
병사는 경기 경기가 있었다. 그리는 이 아이들은 그는 그 사람들은 사람들은 사람들이 되었다. 그런 그는 사람들은 사람들은 사람들은 사람들이 되었다. 그 사람들은 사람들은 사람들은 사람들은 사람들은 사람들은 사람들은 사람들은	CONTROL OF CASE OF CONTRACTOR
hereinafter called the grantor, for the consideratio Robert Alan Close	n hereinafter stated, to grantor paid by, hereinafter called
	wey unto the said grantee and grantee's heirs, successors and assigns,
Lot 8 of LAMRON HOMES, according the office of the County Clerk	ng to the official plat thereof on file in of Klamath County, Opegon.
	요한 맛있는 경찰 중심하다 마루 바다 그 이 그는 것도 있으면
	N TITLE COMPANY perty described in this instrument in violation of applicable land use this instrument, the person acquiring fee title to the property should be department to verify approved uses."
To Have and to Hold the same unto the said	grantee and grantee's heirs, successors and assigns forever.
is lawfully seized in fee simple and the above gro	antea premises, free from all encumerances except enose
of record and those apparent upon the	e land, if any, as of the date of this deed and that
grantor will warrant and forever defend the said	premises and every part and parcel thereof against the lawful claims
The true and actual consideration paid for the	this transfer, stated in terms of dottars, is \$
PARTAPHAK KENKAKAKAKAKAKAKAKAKAKAKAKA	XXXXX COORT XXXXIIC XXXIXXXXXX CXXXIXXXXXXXXXXXXXX
In constraing this deed and where the conte	ext so requires, the singular includes the plural and all grammatica
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if a corporate grantor, it has caused its name to order of its board of directors.	be signed and seal affixed by its officers, duly authorized thereto be
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