67125	MOUNTAIN	AND THE STATE OF T	
	MTC 3000	ぬっかん	
KNOW ALL MEN BY THESE	PRESENTS, Inat	milano	
KNOW ALL MEN BY THESE SUSAN D. WOINAROWICZ WH	O AOUIRED TITLE AS SU	SAN D. EVANS	r paid by
- main after called the orantor, for	the consideration hereinage	the manual rox t	r paid by, hereinafter called rantee's heirs, successors and assigns,
BARRY S. MORINAKA and RO	ain sell and convey unto the	said grantee and gr	rantee's heirs, successors and assigns, thereunto belonging or appertaining,
he grantee, does hereby grant, barg	ain, seil and convey and a	ad annurtanances	thereunto belonging or appertaining,
he certain real property, with the ituated in the County ofKL	AMATH _ and State of	Oregon, described	as follows, to-wit:
situated in the County of			4 +he SW1/4 SE1/4
PARCEL 1: The N1/	2 S1/2 SW1/4, SE1/4	SW1/4 SW1/4 and	of the Willamette
14 Contion 1	LUMBATO 21 200001	rande it pasc	발표 현장 역 중인 네는 그는 네가 네
Meridian, Klamath	Councy, oredon.		
	THE MAN AND THE SALE	tion 12. Towns	ship 37 South, Range
PARCEL 2: The El	11 nw1/4 Nw1/4 of Sec 11 nmette Meridian, K1	amath County.	Oregon
MC	OUNTAIN TIT	LE COMP	'ANY
Within instrument will not allo	w use of the property descri	bed in this instrum	tent in violation of applicable land use equiring fee title to the property should
Inis instrument will not allo	ing or accepting this instrur	nent, the person ac	quiring fee title to the property should ved uses."
laws and regulations. Before signicheck with the appropriate city of	or county planning departm	ent to verify appro	vea uses.
			and assigns forever.
To Have and to Hold the said	me unto the said grantee at	u grumees neus, oo and orantee's hei	successors and assigns forever. rs, successors and assigns, that grantor encumbrangescept those of
And said grantor hereby cover is lawfully seized in fee simple of	nants to and with sala grante	ises, free from all	encumbrangement those of
record and those appare	ent upon the land, if	any, as the c	and that
grantor will warrant and forever and demands of all persons who	omsoever, except those clair	ning under the abo	of dollars is \$
The true and actual conside	?ranou_www.	~~~~~	XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX
~ ```````		CKAKKKKKKKKKKKK PODBARTHAKKKKKK	XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX
MANY XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX	KX MAHXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX	PURRESTEE SHIPPING	XX II HOUNT PHANTALLY X SHARE STANKE STANK
XXXXXXXXXXXXXXXXXXX		the singular i	ncludes the plural and all grammatical
In construing this deed and changes shall be implied to ma	ke the provisions hereof ap	oly equally to corp	porations and to individuals.
changes shall be implied to mu	antor has executed this insti	ument this 20th	day of <u>fugust</u> , 19 <u>93</u> ; y its officers, duly authorized thereto by
if a cornerate granter it has co	iusea iis name to be signed		
order of its board of directors.		x = 10	2 Doinprovice
		1—SUSAN	D. WOINAROWICZ
STATE OF OREGON,	uli a 🕽 tarayan da 📑 lar		<u> Pariti Pariti di Lagragia di</u>
County of Elko	, ss.		
- Hugusu 21			
Personally appeared the about C7			불러 살으면 보는 이 <u>네 본 교로</u> 이 요즘
SUSAN D. WOINAROWICZ			
			失误 连建筑 化比勒氏压力 基础
		가 되는 경기에 생활하였다. 1일 : 12일 : 12	그렇지 하는 사람들은 그 그를 가게 했다.
and acknowledged the fo	pregoing instrument		
to bevoluete	ury act and acca.		
Before me:	A lare STAT	TE OF OREGON, Co	ounty of) s. instrument was acknowledged before me th
Janu 1. V	waya	The foregoing	instrument was acknowledged before the
Motary Public for &		idont	and by
My commission expi		president secreta	ary of
JANET K. SI	ILVA {		
Notary Pub State of Nev	IIC)		corporation, on behalf of the corporation
Transfer of the country of	levada		
My appointment expires June	14, 1997.	ary Public for Orego commission expires:	(SEA
My aptraction	My	commission expires:	
- SUSAN D. WOINAROWIC	z 1		STATE OF OREGON.
- 421 N. TIFFANY DR.			
ELKO, NV 89801			County of Klamath
	AND ADDRESS		I certify that the within instrument v
DADDY S MORINAKA a	nd RONALD A. MURINAN	[1] 1호 아름겠다는	received for reconi on the 30th
3250 WILSHIRE BLVD.	-SOLIE 1910		day of Aug. 19 93 at 3:47 o'clock P M., and recon
LOS ANGELES, CA 90	010	SPACE RESERVED	in book M93 on page 21920 or
GRANTFES NAMI	E AND ADDRESS		file/reel number 67125
BARRY'S. MORINAKA	and RONALD A. MORINAK	FOR	Record of Deeds of said county.
BARRY'S. MORINAKA 3	SUITE 1610	RECORDER'S USE	Witness my hand and seal of Con
3250 WILSHIRE DLVD	0010		affixed.
LOS ANGELES, CA 9	OOTO		
Until a change is requested all tax statements shall be sent to	and Romann	4	Evelyn Biehn, County Clerk Recording Of Boseline Mulinduse De
3250 WILSHIRE BLVD	. SUITE 1610		Recording U
LOS ANGELES, CA 9	00010	FEE:\$30.00	B Sulland Vullendere De