

MOUNTAIN TITLE COMPANY of Klamath County

222 S. 6TH ST. • KLAMATH FALLS, OREGON 97601 • TELEPHONE (503) 883-3401 • FAX (503) 882-0620

20113 DEED OF RECONVEYANCE

KNOWN ALL MEN BY THESE PRESENTS, That the undersigned Trustee or Succe	ssor
must be under that cortain Trust Deed dated May 19 \cdot 19 8	D,
and delivered by Terry R. Norris and Melissa Norris, husband	
and wife as to an undivided 1/2 interest and Jerry J. Norris and Ja	<u>yne,</u>
D. Norris bushand and wife, as to an undivided 1/2 interest	
	<u>56,</u>
and Instrument No. 61563, in Microfilm Records of Klamath County,	
Oregon, conveying real property situated in said county described as	
follows:	

PLEASE SEE ABOVE REFERENCED TRUST DEED

request to reconvey, reciting Deed has been fully paid and and convey, but without any the person or persons legally the undersigned in and to sa	eficiary under said Trust Deed a written g that the obligation secured by said Trust performed, hereby does grant, bargain, sell, covenant or warranty, express or implied, to y entitled thereto, all of the estate held by id described premises by virtue of said Trust
requires, the masculine gend singular includes the plural IN WITNESS HEREOF instrument: if the undersign	ed is a corporation, it has caused its
corporate name to be signed. DATED August 17,1993.	By: Limda Stelle President MOUNTAIN TITLE COMPANY OF KLAMATH COUNTY
STATE OF OREGON, County of	

<u>8/25</u>, 1993.

Personally appeared <u>Linda Stelle</u> who, being duly sworn, did say that <u>she</u> is the <u>President</u>, of <u>Mountain Title Company of Klamath County</u> and that said instrument was signed in behalf of said corporation by authority of its Board of Directors; and <u>she</u> acknowledged said instrument to be its voluntary act and deed.

BEFORE ME:

OFFICIAL SEAL
PAMELA J. SPENCER
OTARY PUBLIC-OREGON

amelay pence Notary Public for Oregon My Commission Expires: 8/16/96

After recording return to:

TERRY & MELISSA NORRIS JERRY & JAYNE NORRIS RT. #5, BOX 1140 6

STATE OF OREGON, County of Klamath

Filed for record at request of:

Aspen Title A.D., 19 <u>93</u> on this 31 Aug. A.D., A.D., M. and duly recorded o'clock _A of Mortgages Page __21986 in Vol. M93 Evelyn BiehnCounty Clerk 1: ndela Mi By _____ 10.00 Deputy.

Fee.