

WARRANTY DEED  
MTC 30824-MK

KNOW ALL MEN BY THESE PRESENTS, That DISABLED AMERICAN VETERANS DEPARTMENT OF OREGON, INC., an OREGON CORPORATION  
hereinafter called the grantor, for the consideration hereinafter stated, to grantor paid by \_\_\_\_\_

ROBERT J. MULLEN, hereinafter called the grantee, does hereby grant, bargain, sell and convey unto the said grantee and grantee's heirs, successors and assigns, the certain real property, with the tenements, hereditaments and appurtenances thereunto belonging or appertaining, situated in the County of KLAMATH and State of Oregon, described as follows, to-wit:

Lot 22 in Block 1 of BELLA VISTA, Tract No. 1235, according to the official plat thereof on file in the office of the County, Oregon.

## MOUNTAIN TITLE COMPANY

"This instrument will not allow use of the property described in this instrument in violation of applicable land use laws and regulations. Before signing or accepting this instrument, the person acquiring fee title to the property should check with the appropriate city or county planning department to verify approved uses."

To Have and to Hold the same unto the said grantee and grantee's heirs, successors and assigns forever. And said grantor hereby covenants to and with said grantee and grantee's heirs, successors and assigns, that grantor is lawfully seized in fee simple and the above granted premises, free from all encumbrances

record and those apparent upon the land, if any, as the date of this deed except those of grantor will warrant and forever defend the said premises and every part and parcel thereof against the lawful claims and demands of all persons whomsoever, except those claiming under the above described encumbrances.

The true and actual consideration paid for this transfer, stated in terms of dollars, is \$ 6,000.00

In construing this deed and where the context so requires, the singular includes the plural and all grammatical changes shall be implied to make the provisions hereof apply equally to corporations and to individuals.

In Witness Whereof, the grantor has executed this instrument this 31 day of August, 19 93, if a corporate grantor, it has caused its name to be signed and seal affixed by its officers, duly authorized thereto by order of its board of directors.

STATE OF OREGON, )  
County of \_\_\_\_\_ ) ss.  
\_\_\_\_\_, 19 \_\_\_\_.

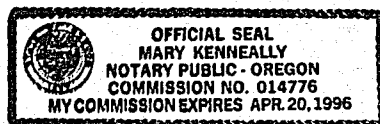
George T. Ray, Jr.  
George T. Ray, Jr. Vice Commander

Personally appeared the above named \_\_\_\_\_  
DISABLED AMERICAN VETERANS DEPARTMENT OF \_\_\_\_\_

\_\_\_\_\_ and acknowledged the foregoing instrument to be \_\_\_\_\_ voluntary act and deed.

Before me:

Notary Public for Oregon  
My commission expires:



STATE OF OREGON, County of Klamath ) ss.  
The foregoing instrument was acknowledged before me this August 31, 19 93, by George T. Ray Jr.  
Vice Commander, and by \_\_\_\_\_

\_\_\_\_\_, President, and by \_\_\_\_\_  
\_\_\_\_\_, of Disabled American Veterans Department  
an Oregon \_\_\_\_\_

Notary Public for Oregon \_\_\_\_\_  
My commission expires: 4/20/96 (SHAL)

DISABLED AMERICAN VETERANS DEPARTMENT OF OREGON  
2309 MAIN STREET  
KLAMATH FALLS, OR 97601

GRANTOR'S NAME AND ADDRESS  
ROBERT J. MULLEN  
2250 RANCH ROAD  
ASHLAND, OR 97520

GRANTEE'S NAME AND ADDRESS

ROBERT J. MULLEN  
2250 RANCH ROAD  
ASHLAND, OR 97520

NAME, ADDRESS, ZIP

Until a change is requested all tax statements shall be sent to the following address:

ROBERT J. MULLEN  
2250 RANCH ROAD  
ASHLAND, OR 97520

NAME, ADDRESS, ZIP

STATE OF OREGON,

County of Klamath ss.

I certify that the within instrument was received for record on the 31 day of Aug, 19 93, at 1:45 o'clock P M., and recorded in book M93 on page 22093 or as file/reel number 67246

Record of Deeds of said county.

Witness my hand and seal of County affixed.

Evelyn Biehn Clerk

Recording Officer  
B. Pauline Muelandare Deputy

30.00