

KNOW ALL MEN BY THESE PRESENTS, that the undersigned trustee or successor trustee under that certain trust deed dated SEPTEMBER 25, 1991, executed and delivered by PAUL A. BARKER and ANSELMA O. BARKER, husband and wife, as grantor and recorded on SEPTEMBER 25, 1991, in the Mortgage Records of Klamath County, Oregon, in book M91, at page 19444, conveying real property situated in said county described in above mentioned trust deed, having received from the beneficiary under said trust deed a written request to reconvey, reciting that the obligation secured by said trust deed has been fully paid and performed, hereby does grant, bargain, sell and convey, but without any covenant or warranty, express or implied, to the person or persons legally entitled thereto, all of the estate held by the undersigned in and to said described premises by virtue of said trust deed.

In construing this instrument and whenever the context hereof so requires, the masculine gender includes the feminine and neuter and the singular includes the plural.

THIS INSTRUMENT WILL NOT ALLOW USE OF THE PROPERTY DESCRIBED IN THIS INSTRUMENT IN VIOLATION OF APPLICABLE LAND USE LAWS AND REGULATIONS. BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON ACQUIRING FEE TITLE TO THE PROPERTY SHOULD CHECK WITH THE APPROPRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY APPROVED USES.

IN WITNESS WHEREOF, the undersigned trustee has executed this instrument.

Dated: SEPTEMBER 1, 1993.

William L. Sisemore

STATE OF OREGON)
) SS
County of Klamath)

Personally appeared the above named William L. Sisemore and acknowledged the foregoing instrument to be his voluntary act and deed. Before me:

Dee Ann Wilson
Notary Public for Oregon
My Commission Expires: 5-6-97

After recording return to:
Paul Barker
1291 Lakshore Dr.
Klamath Falls, OR 97601



Until a change is requested,
send tax statements to:

STATE OF OREGON)
) SS
County of Klamath)

I certify that the within instrument was received for record on the 3 day of Sept, 1993, at 10:52 o'clock a M., and recorded in book M93 on page 22555 or as file/reel number 67489, Record of Mortgages of said County.

Witness my hand and seal of County affixed.

Evelyn Biehn County Clerk
Recording Officer

10.00

BY Quandine M. Mendenhall
Deputy