

ON 67596

K-45612

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KNOW ALL MEN BY THESE PRESENTS, That I, LARRY G. FRIEND

..... have made, constituted and appointed, and by these presents
do hereby make, constitute and appoint SHELBY J. PALMER
my true and lawful attorney for me and in my name, place and stead, and for my use and benefit to sell and convey to
any party or parties at such price or prices and upon such terms as shall seem meet, all or any portion of the following
described real property situate, lying and being in the county of KLAMATH in the state of
OREGON and more particularly described, as follows, to-wit:

LOT 29 BLOCK 7 MOUNTAIN LAKES HOMESITES
22502 HORSESHOE WAY

with all the privileges and appurtenances thereunto belonging or in anywise appertaining, and for me and in my name to make out,
execute, acknowledge and deliver proper deeds of conveyance of the same with or without covenants of seisin, freedom from encum-
brances and warranty.

GIVING AND GRANTING unto my said attorney full power and authority to do and perform all and every act and thing what-
soever requisite and necessary to be done in and about the premises, as fully to all intents and purposes as I might or could do it person-
ally present, with full power of substitution and revocation, hereby ratifying and confirming all that my said attorney or my said attor-
ney's substitute or substitutes shall lawfully do or cause to be done by virtue of these presents.

In construing this instrument and where the context so requires, the singular includes the plural.

Dated, 19.....

Larry G. Friend
LARRY G. FRIEND

STATE OF OREGON, County of KLAMATH) ss.

This instrument was acknowledged before me on AUGUST 20, 1993.



Tammy C. Allen
Notary Public for Oregon
My commission expires FEB. 4, 1997.

POWER OF ATTORNEY

LARRY G. FRIEND

TO

SHELBY J. PALMER

AFTER RECORDING RETURN TO

KLAMATH COUNTY TITLE COMPANY
PO BOX 151
KLAMATH FALLS, OR 97601

NAME, ADDRESS, ZIP

SPACE RESERVED
FOR
RECORDER'S USE

STATE OF OREGON,

County of Klamath } ss.

I certify that the within instru-
ment was received for record on the
7th day of Sept., 1993,
at 11:01 o'clock A.M., and recorded
in book/reel/volume No. M93 on
page 22735 or as document/fee/file/
instrument/microfilm No. 67596,
Record of Deeds
of said County.

Witness my hand and seal of
County affixed.

Evelyn Biehn, County Clerk
NAME TITLE

By *Pauline Mulholland* Deputy

Fee \$10.00