OPREPARED	BY: 09	-07-93P03:48	RCVD	County of Klama	Wol.m93	ag#228
CONGRESS	FUNDING CORPO	RATION	File	d for record at re	equest of:	
2963 GULF	TO BAY BLVD			Acnor	Title Co	
SUITE #31	R, FL 34619		Op. 1		day of <u>Sept.</u>	A D 10
CDDIMMALL	м, ги 34619		at	3:48	o'clock PM.	and duly re
WHEN DEC	ODDED	•	in V	6l. <u>M93</u>	_ of <u>Mortgages</u>	Page 228
	orded, return to	•		Evelyn Bie	hn County Cle	rk
CONGRESS	FUNDING CORPO	RATION '		By 🖳	andere The	
2963 GULF	TO BAY BLVD.		Fec.	\$10.00		I
SUITE #31	CR, FL 34619				The state of the s	
			TC 3604			
	<u> PORATE ASS</u>	IGNMENT O	<u>F REAL ES</u>	TATE MOR	TGAGE	<u></u>
FOR V	ALUE RECEIVED, d	he undersioned hards				
	THE PRUDENTIAL I	HOME MORTGACE	GOMDANY TAX	I transiers to		
	500 E. MONROE					
all decoded to	SPRINGFIELD, IL	62701 (a New	Jersey corpo	ration)		
dated JUL)	ince and interests of the un	dersigned in and to th	at certain Real Esta	te Mortgage,	_	
ca DOLL)	BRUCE M. STRAMPE					
	THOUSE IN DIAMETER	and Susan R.	STRAMPE			
to TOWN &	COUNTRY MORTGAG	E COMPANY, IN	C., AN OREGO	N CORPORATION	W	
. organized un	ider the laws of OF	REGON	eL.		f which is located at	
,1004 MAIN	N STREET, KLAMATH	I FALLS, OR 97	601	and the second		in the second of
KLAMATH	l in Liber	93		74	444	
	scribed herein after as foll	Records, State of	OREGON		, more	
	The state of the s	iows;			\smile	
ORDO AROL A	w.1 .w.1		. #			
TUE NWZ I	WA NWA OF SECTION	N 16, TOWNSHI	P 39 SOUTH,	RANGE 8, EAS	T OF THE	
11 TILL W. 112 T	TE MERIDIAN, IN T	HE COUNTY OF	KLAMATH, STA	TE OF OREGON	I .	
		- 47				1 - 1 - 1 - 1 - 1
					4	•
			- 1			
					. 1	
	-	W				
				98		
Commonly kn	own as: 5165 RO	UND LAKE ROAD	кт.амалы г	TALLS, OR 79	601	
	3.00	THUL NOAD	, identifi	ALLS, UK 79	601	
Together with	the note or notes therein d	described or referred t	o, the money due a	nd to become due	hanaa	
with interest, a	and all rights accrued or to	accrue under said Re	al Estate Mortgage		nereon	
WITNESSES:			100	FUNDING COR	DODAMITON	
WITNESSES:			UNGRESS	DING COR	FOKATION	
asee	al Die Done	🖡 دري	, Marin	[][[]	-4-4	
ALICIA R		- I	3y: [Willist	ror	u	
ALICIA R	ICAMAN		IS: JANET T	<i></i>		
(XINA)	[[bin.]	hari	VICE PRE			
HALL.	NAMAAN	<u> </u>	TICE PRE	PIDENT		
LISA N.	GANGELHOFF	\mathcal{U}				
	PINELLAS)				
7	T.ORTDA) SS.				
/	TOVIDA	, ,				
STATE OF F						
STATE OF F		sfore me, the undersig	ned, a Notary Pobl	ic in and from said	County and	
STATE OF F On AUGUST State, personal	ly appeared JANET	efore me, the undersig	ned, a Notary Publ	ic in and from said	County and	
STATE OF F On AUGUST State, personal known to me to	ly appeared JANET	L. SHORTT				
STATE OF F On AUGUST State, personal known to me to of the corporat	ly appeared JANET be the VICE Is tion herein, and who on be	L. SHORTT PRESIDENT chalf of said compreti				
STATE OF F On AUGUST State, personal known to me to of the corporat to its By	ly appeared JANET to be the VICE It tion herein, and who on be or a resolution of its Bon	L. SHORTT PRESIDENT chalf of said corporati				
STATE OF F On AUGUST State, personal known to me to of the corporat to its By	ly appeared JANET be the VICE Is tion herein, and who on be	L. SHORTT PRESIDENT chalf of said corporati				
STATE OF F On AUGUST State, personal known to me to of the corporat to its By	ly appeared JANET to be the VICE It tion herein, and who on be or a resolution of its Bon	L. SHORTT PRESIDENT chalf of said corporati				



My Commission Expires On: