grantor will warrant and forever defend the premises and every part and parcel thereof against the lawful claims and demands of all persons whomsoever, except those claiming under the above described encumbrances The true and actual consideration paid for this transfer, stated in terms of dollars, is \$ 45,000.00 OHowever, the actual consideration consists of or includes other property or value given or promised which is the whole consideration (indicate which). ©(The sentence between the symbols®, it not applicable, should be deleted. See ORS 93.030.) part of the In construing this deed, where the context so requires, the singular includes the plural, and all grammatical changes shall be made so that the provisions hereof apply equally to corporations and to individuals. IN WITNESS WHEREOF, the grantor has executed this instrument this .....8 ..... day of .September ....., 19..93.; if a corporate grantor, it has caused its name to be signed and its seal, if any, affixed by an officer or other person duly authorized to do so by order of its board of directors. THIS INSTRUMENT WILL NOT ALLOW USE OF THE PROPERTY DESCRIBED IN THIS INSTRUMENT IN VIOLATION OF APPLICABLE LAND USE LAWS AND REGULATIONS. BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON ACQUIRED FEE TITLE TO THE PROPERTY SHOULD CHECK WITH THE APPROPRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY APPROVED USES. STATE OF OREGON, County of ......Klamath.....) ss. This instrument was acknowledged before me on .....September 8. ..............., 19.93., by Louena B. Bailey This instrument was acknowledged before me on ..... OFFICIAL SEAL My commission express STATE OF OREGON, Louena B. Bailey County of..... kiamath Williams of 9760 Pertify that the within instrument was received for record on the ......day William P. and Virginia B. ...., 19...., at 7130 Gardena Place Klamath Falls, OR 97603 .....o'clock ......M., and recorded in book/reel/volumeNo.....on page SPACE RESERVED Grantee's Name and Address and/or as fee/file/instru-After recording return to (Name, Address, Zip): W1111am P. Landon ment/microfilm/reception No....., Record of Deeds of said County. 7130 Gardena Place Witness my hand and seal of Klamath Falls, OR 97603

County affixed.

Deputy

Until requested otherwise send all tax statements to (Name, William P. Landon

Klamath Falls, OR 97603

7310 Flag Court

## EXHIBIT "A"

SUBJECT TO:  Regulations, including levies, liens, assessments, rights of any and easements of the South Suburban Sanitary District.  Rote: Country Green to be serviced by South Suburban Sanitary District until East Suburban Sanitary District is in operation as District until East Suburban Sanitary District is in Agreement recorded May 14, 1974 in Book M-74 at page disclosed by Agreement recorded May 14, 1974 in Book M-74 at page disclosed by Agreement recorded May 14, 1974 in Book M-74 at page disclosed by Agreement recorded May 14, 1974 in Book M-74 at page disclosed by Agreement recorded May 14, 1974 in Book M-74 at page disclosed by Agreement recorded May 14, 1974 in Book M-74 at page disclosed by Agreement Records	
Records. "There will be a \$51.00 connection fee for water."  Covenants, easements and restrictions, but omitting restrict any, based on race, color, religion or national origin, imposed instrument, including the terms thereof.	ions, ed
Recorded : July 30, 1974 Book: M-74 Fage: 73  Amended : June 30, 1975 Book: M-75 Page: 73  Amended : July 11, 1979 in Case #78-525E  July 11, 1979 in Case #78-525E	72 60 ace,
color, religion or national origin, as character of Country Green.  5. Subject to the requirements and provisions of ORS Chapter 40 pertaining to the registration and transfer of ownership of a move of the registration and transfer of the replacements.	81 obile
home, and any interests or liens disclosed theres, as the country Green Homeowner's Association, a 6. Assessments of the Country Green Homeowner's Association, a provided for in the Declaration of Restrictions.	

STATE	OF OREGON; CO	UNTY OF KLAMATH; ss		
Filed for	record		•	
this 9th	_day of <u>Sept.</u>	A.D. 19 93 at 9:31 o'	clock A.M.	and
		M93 , of Deeds	on Page	22983
			Pichn	
		County Clerk, Evel	yn Brenn	
		By ( ) millione (	Mullmale	1e

Fee \$35.00