SATISFACTION OF LIEN

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## 67861

KNOW ALL MEN BY THESE PRESENTE	Vol. <u>mg3</u> Page <u>23190</u> That the undersigned hereby certifies and declares
that that certain lien dated $24 - 1 - 87$	That the undersigned hereby certifies and declares
INOPERTY OWNERS ASSOCIA	TION IN Which WAGON TRAIL
County Lien Person City in book/reel/volume No.	<u>14530</u> at page <u>8198</u> of the
County Lien Records of Klamath County, Oregon,	$\underline{-1220}$ ut puge $\underline{-8778}$ of the

has been, together with the account or debt thereby secured, fully paid and satisfed and hereby is discharged. In construcing this instrument and whenever the context so requires, the singular indludes the plural. IN WITNESS WHEREOF, the undersigned has hereunto set his hand; if the undersigned is a corporation, it has caused its corporate name to be signed and its corporate seal to be affixed hereunto by its officers duly authorized thereunto by order of its board of directors.

Dated 8-/ , 19<u>93</u>.

WAGON TRAIL RANCH PROPERTY OWNERS ASSOCIATION is Allon By:

Les Wilson, Chairman of the Board

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STATE OF OREGON County of Alamath

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Personally appeared the above named: LES WILSON, Chairman of the Board of Wagon Trail Ranch Property Owners Association and acknowledged the foregoing instrument to be his voluntary act and deed.

nda Notary Public for Oregon My Commission Expires: 4/11/2



SATISFACTION OF LIEN	STATE OF OREGON, )
Wagon Trail Ranch Property Owners Lien Claimant vs. JAMES M. NELSON	County of Klamath) ss. <i>I certify that the within instrument was received for</i> <i>record</i> on the <u>10th</u> day of <u>9:11</u> o'clock <u>A</u> m, and recorded in book/reel/ volume No. <u>M93</u> on page <u>23190</u> or as feelfile instrument/microfilm/reception NO. <u>67861</u> , Record of County Lien
Lien Debtor	Docker of sala County.
AFTER RECORDING RETURN TO Wagon Trail Ranch Property Owners Assoc. P. O. Box 1159 La Pine, Oregon 97739	Fee \$5.00 Witness my hand and seal of County affixed. <u>Evelyn Biehn, County Clerk</u> NAME BY Quilling Niture of County Fee \$5.00