

67869

ASSIGNMENT OF TRUST DEED BY BENEFICIARY OR HIS SUCCESSOR IN INTEREST

FOR VALUE RECEIVED, the undersigned who is the beneficiary or his successor in interest under that certain trust deed dated September 1, 1993, executed and delivered by Rick Larman and H. Gail Larman, Husband and Wife, grantor, to Aspen Title & Escrow, trustee, in which AWARD MORTGAGE, INC., an Oregon Corporation is the beneficiary, recorded on September 10, 1993, in book/reel/volume No. m 93 on page 2322 or as fee/file/instrument/microfilm/reception No. 67868 (indicate which) of the Mortgage Records of Klamath County, Oregon, and conveying real property in said county described as follows:

LEGAL DESCRIPTION IS ATTACHED HERTO AS EXHIBIT "A", AND BY THIS REFERENCE IS MADE A PART HEREOF.

hereby grants, assigns, transfers and sets over to TROY & NICHOLS, INC., 1500 North 19th Street, Monroe, LA 71201, hereinafter called assignee, and assignee's heirs, personal representatives, successors and assigns, all his beneficial interest in and under said trust deed, together with the notes, moneys and obligations therein described or referred to, with the interest thereon, and all rights and benefits whatsoever accrued or to accrue under said trust deed.

The undersigned hereby covenants to and with said assignee that the undersigned is the beneficiary or his successor in interest under said trust deed and is the owner and holder of the beneficial interest therein; that he has good right to sell, transfer and assign the same, and the note or other obligation secured thereby, and that there is now unpaid on the obligations secured by said trust deed the sum of not less than \$72900.00 with interest thereon from October 1, 1993.

In construing this instrument and whenever the context hereof so requires, the masculine gender includes the feminine and the neuter and the singular includes the plural.

IN WITNESS WHEREOF, the undersigned has hereunto set his hand and seal; if the undersigned is a corporation, it has caused its corporate name to be signed and its corporate seal to be affixed hereunto by its officers duly authorized thereunto by order of its Board of Directors.

DATED: September 3, 1993

AWARD MORTGAGE, INC., an Oregon Corporation

Judy Lowe  
Vice President

(If executed by a corporation,  
affix corporate seal)

(If the signer of the above is a corporation,  
use the form of acknowledgment opposite.)

STATE OF OREGON,

County of \_\_\_\_\_

This instrument was acknowledged before me on \_\_\_\_\_, 19\_\_\_\_, by \_\_\_\_\_

Notary Public for Oregon

(SEAL)

My commission expires:

STATE OF OREGON,

County of Jackson

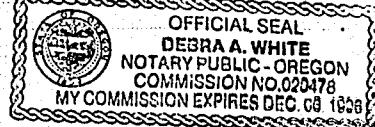
This instrument was acknowledged before me on \_\_\_\_\_, 19\_\_\_\_, by Judy Lowe

as Vice President

of AWARD MORTGAGE, INC., an Oregon Corporation

Notary Public for Oregon

My commission expires:



### ASSIGNMENT OF TRUST DEED BY BENEFICIARY

AWARD MORTGAGE, INC., an Oregon  
Corporation

Assignor

to  
TROY & NICHOLS, INC.

Assignee

AFTER RECORDING RETURN TO

**Award Mortgage, Inc.**  
Cobblestone Village  
1249 N. Riverside Avenue  
Medford, Oregon 97501

(DON'T USE THIS  
SPACE; RESERVED  
FOR RECORDING  
LABEL IN COUNTIES  
WHERE USED.)

STATE OF OREGON,

County of \_\_\_\_\_ } ss.

I certify that the within instrument was received for record on the \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_, at \_\_\_\_\_ o'clock \_\_\_\_\_ M., and recorded in book/reel/volume No. \_\_\_\_\_ on page \_\_\_\_\_ or as fee/file/instrument/microfilm/reception No. \_\_\_\_\_, Record of Mortgages of said County.

Witness my hand and seal of County affixed.

NAME

TITLE

By \_\_\_\_\_ Deputy

Lot 60, LAMRON HOMES, in the County of Klamath, State of Oregon.

AND

A 15 foot strip of land situated in the S 1/2 SW 1/4 SE 1/4 of Section 11, Township 39 South, Range 9 East of the Willamette Meridian, in the County of Klamath, State of Oregon, more particularly described as follows:

Beginning at the Southeast corner of Lot 60, LAMRON HOMES SUBDIVISION; thence South 0 degrees 07' East a distance of 15 feet to the South line of Section 11; thence North 89 degrees 56' West along the South line of said Section 11, a distance of 85 feet; thence North 0 degrees 07' West a distance of 15 feet to the Southwest corner of said Lot 60; thence South 89 degrees 56' East along the South line of said Lot 60 a distance of 85 feet, more or less, to the point of beginning.

CODE 41 MAP 3909-11DC TL 8500

STATE OF OREGON: COUNTY OF KLAMATH: ss.

Filed for record at request of Aspen Title the 10th day  
of Sept. A.D. 19 93 at 9:50 o'clock A.M. and duly recorded in Vol. M93,  
of Mortgages on Page 23210.

Evelyn Biehn County Clerk

FEE \$15.00

By [Signature]