

09-10-93A10:20 RCVD

RECORD WHITE COPY  
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Vol 93 Page 23218

67874

**COMPLETION NOTICE**

LN #0105743240

Notice hereby is given that the building, structure or other improvement on the following described premises, (insert legal description including street address, if known): ( ) Basin View Dr., Klamath Falls, OR

Lot 10 in Block 8 of TRACT 1264, FOURTH ADDITION TO NORTH HILLS, according to the official plat thereof on file in the office of the County Clerk of Klamath County, Oregon.

has been completed.

All persons claiming a lien upon the same under Oregon's Construction Lien Law hereby are notified to file a claim of lien as provided by ORS 87.035.

Dated Sept 9, 19 93.

After recording please return to:

KLAMATH FIRST FEDERAL S&LA  
2943 SOUTH SIXTH STREET  
KLAMATH FALLS, OR 97603

By Mel Stewart

Original Contractor, Owner or Mortgagee

P. O. Address 1763 Washburn Way

Klamath Falls OR 97603

STATE OF OREGON

County of Klamath

) ss.

I, Melvin L. Stewart, being first duly sworn,  
depose and say:

That on my behalf or as agent for Melvin and Mary Lou Stewart

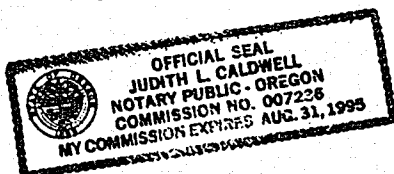
I did on Sept 9, 19 93, duly post a notice of which the above is a true copy, in a conspicuous place upon the land or upon the improvement situated thereon described in said notice, to-wit: by posting, nailing, tacking, pasting, fastening or (Indicate which) such notice at the front entrance on the building or improvement constructed, altered or repaired on the above described land. (If no building, state in what manner posted.)

Signed and sworn to before me on Sept 9, 1993.

By Melvin L. Stewart

Notary Public for Oregon

My commission expires: 8-31-95



STATE OF OREGON

County of Klamath

) ss.

I certify that the within instrument was filed in my office on the 10th day of Sept., 19 93, at 10:20 o'clock A.M., and recorded in book M93 on page 23218 or as file/reel number 67874 of the Construction Lien Book of said County.

Witness my hand and seal of County affixed.

Evelyn Biehn, County Clerk  
Recording Officer.

By Pauline S. Mullins, Deputy.

Fee \$5.00