09-14-93A09:24 RCVD

MOUNTAIN TITLE COMPANY

| 68037 | MOUNTAIN TIT | TLE COMPAN | Y Vol. 77 | 193 Page 2350 |
|--|--|--|--|--|
| KNOW ALL MEN BY THESE ROBERT R. SIMPKINS and BE | PRESENTS, That | 5957-HF | , , , , , , , , , , , , , , , , , , , | nemental and account of the second of the se |
| hereinafter called the grantor, for | | nafter stated, to g | grantor paid by | |
| RICHARD H. SWANSON the grantee, does hereby grant, ban the certain real property, with the situated in the County ofKLI SEE EXHIBIT A WHICH | e tenements, hereditamen AMATH and State | its and appurtenait of Oregon, descr | nces thereunto b | clonging or appertaining, |
| _ | | _ | | |
| | | and the second second | | |
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| | - | | THE PER AND COMES IN THE STREET PARTY STREET, N. P. L. | · · · · · · · · · · · · · · · · · · · |
| MC "This instrument will not allow laws and regulations. Before signing theck with the appropriate city or | ng or accepting this instr | cribed in this instrument, the person | rument in violati 1 acquiring fee ti | on of applicable land use the to the property should |
| To Have and to Hold the sam And said grantor hereby coven is lawfully seized in fee simple an | ants to and with said grai | ntee and vrantee's i | heirs, successors | and assigns, that grantor |
| record and those apparent | | | | |
| grantor will warrant and forever d and demands of all persons whom | nsoever, except those cla | iming under the a | above described | against the lawful claims |
| The true and actual considered the structure of the struc | XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX | | XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX | MHHANHHKKAHKOOZIK IKAHAHKKAHKOOZIK XXXXXXXXXXXXXXXXXX |
| In construing this deed and we changes shall be implied to make In Witness Whereof, the grant if a corporate grantor, it has caus order of its board of directors. | the provisions hereof ap for has executed this inst | oply equally to contrument this | $\sum_{dav}^{porations} and \int_{\mathcal{L}}^{a}$ | to maligiduals. |
| STATE OF OREGON, County of Klamath |) 93°ss. | ROBERT | SIMPKINS | pins |
| Personally appeared the above ROBERT R. SIMPKINS BETTY SIMPKINS | named | | | |
| and jacknowledged the foregoto be to be voluntary | oing instrument act and deed. | | | |
| Before me: Y Y Notary Public for Oregon | | The foregoing | instrument was a | 138 Oknowledged before na this |
| My commission expires: | eecececess) | president. | , and by | |
| OFFICIAL SEAL HELEN M. FINK NOTARY PUBLIC - OREC | GON 5 | | | |
| COMMISSION NO. 014 | 765 g " 20,1996 g | | · · | n behalf of the corporation. |
| genetalenesseringensenesseringen | | y rubuc jor Ovegor ommission expires: | i | (SEAL) |
| -ROBERT R. SIMPKINS and BI | ETTY SIMPKINS | | STATE OF OREG | GON |
| 2497 Selfe Jell | 5 NE 97603 | | | 53. |
| RICHARD H. SWANSON | DRI:SS | | L'egrtify tha | t the within instrument was |
| -15775 SWISHER | | | | and on the . |
| MERRILL, OR 97633 GRANTEES NAME AND ADD | PLEC | SPACE BY SERVED | atoiclos | k M., and recorded |
| AliCHARD H. SWANSON | | FOR | in book file/recl number | or as |
| 15775 SWISHER | | SECORDER V (S) | Record of Deeds | of sand county. |
| MERRILL, OR 97633 | | | Witness riv affixed: | hand and seal of County |
| NAME, ADDRESS, ZIP Until a change is requested all tax statements shall be sent to me lette-song | : akires | | - | |
| RICHARD H. SWANSON 15775 SWISHER | | | <u> </u> | |
| MERRILL, OR 97633 | | | R_{V} | Recording Officer Denity |

EXHIBIT "A" LEGAL DESCRIPTION

A parcel of land situate in the NW1/4 of the NW1/4 of Section 12, Township 41 South, Range 10 East of the Willamette Meridian, Klamath County, Oregon, being more particularly described as follows:

Beginning at the Northeast corner of the Townsite of Clinton, Oregon, running thence South 297 feet; thence East to Lost River; thence Northwesterly following said Lost River to the point of beginning, being part of Lot 1, Section 12, Township 41 South, Range 10 East of the Willamette Meridian, Klamath County, Oregon.

| STATE OF | F OREGON: COUNTY OF KLAMA | TH: ss. |
|-------------|---------------------------|---|
| Filed for a | A.D., 19 <u>93</u> | Mountain Title co the 14th da at 9:24 o'clock AM., and duly recorded in Vol. M93 Deeds on Page 23561 |
| FEE | \$35.00 | Evelyn Biehn County Clerk By |