

0004S

0004S 24681


24681

Form FmHA 1965-4(OR)

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IN WITNESS WHEREOF, the Farmers Home Administration, United States Department of Agriculture has executed this instrument by and through the undersigned official, duly authorized pursuant to Part 1800 of Title 7, Code of Federal Regulations.

By



SCOTT DUFF

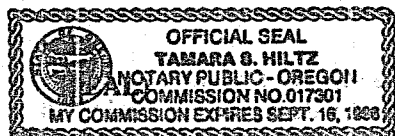
Title State DirectorDate: September 15, 1993**ACKNOWLEDGEMENT**


STATE OF OREGON)

) ss:

MULTNOMAH COUNTY)

The foregoing instrument was acknowledged before me this
15th day of September, 19 93, by
SCOTT DUFF, as State Director
 of the Farmers Home Administration for the State of Oregon, United
 States Department of Agriculture.




 Notary Public
 My Commission Expires:
09-16-96

AFTER RECORDING PLEASE RETURN TO:
 KLAMATH FIRST FEDERAL S/L
 540 MAIN ST.
 KLAMATH FALLS, OREGON 97601

TE OF OREGON,

County of Klamath

ss.

Filed for record at request of:

Aspen Title & escrow
 on this 24th day of Sept. A.D. 19 93
 at 10:35 o'clock A M. and duly recorded
 in Vol. M93 of Mortgages Page 24680

Evelyn Biehn County Clerk

By 

Deputy.

Fee, \$15.00