

68625

DEED OF RECONVEYANCE

Vol. m93 Page 24733

KNOW ALL MEN BY THESE PRESENTS, That the undersigned trustee or successor trustee under that certain trust deed dated APRIL 20, 1992, executed and delivered by MARTIN I. MONTI AND JAMES J MONTI AS TENANTS IN COMMON as grantor and recorded on APRIL 29, 1992, in the Mortgage Records of KLAMATH County, Oregon, in book/reel/volume No. M92 at page 9202, and/or as fee/file/instrument/microfilm/reception No. 44194 (indicate which), conveying real property situated in that county described as follows:

SEE ATTACHED EXHIBIT "A"

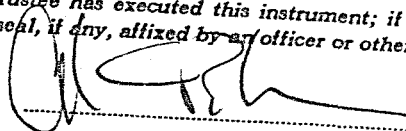
(IF SPACE INSUFFICIENT, CONTINUE DESCRIPTION ON REVERSE SIDE)

having received from the beneficiary under the trust deed a written request to reconvey, reciting that the obligation secured by the trust deed has been fully paid and performed, hereby does grant, bargain, sell and convey, but without any covenant or warranty, express or implied, to the person or persons legally entitled thereto, all of the estate held by the undersigned in and to the described premises by virtue of the trust deed.

In construing this instrument and whenever its context so requires, the singular includes the plural.

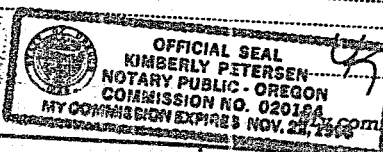
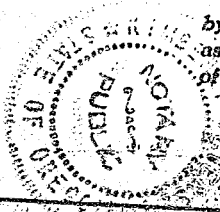
IN WITNESS WHEREOF, the undersigned trustee has executed this instrument; if the undersigned is a corporation, it has caused its name to be signed and its seal, if any, affixed by an officer or other person duly authorized to do so by its Board of Directors.

DATED September 13, 1993



~~BY KIMBERLY BRANDSNESS~~ ANDREW C. BRANDSNESS
Successor Trustee

STATE OF OREGON, County of Klamath ss.
This instrument was acknowledged before me on September 13, 1993
by Andrew C. Brandsness
This instrument was acknowledged before me on _____, 19____,
by _____ as _____ of _____



Kimberly Petersen
Notary Public for Oregon
commission expires 11/22/96

MARTIN I. MONTI AND JAMES J. MONTI

Trustee's Name and Address
TO:

SOUTH VALLEY STATE BANK

After recording send to (Name, Address, Zip):
SOUTH VALLEY STATE BANK
801 MAIN STREET
KLAMATH FALLS, OR 97601

Until requested otherwise send all tax statements to (Name, Address, Zip):

SPACE RESERVED
FOR
RECORDER'S USE

STATE OF OREGON, } ss.
County of _____ }
I certify that the within instrument was received for record on the _____ day of _____, 19____, at _____ o'clock _____ M., and recorded in book/reel/volume No. _____ on page _____ and/or as fee/file/instrument/microfilm/reception No. _____, Record of Mortgages of said County.
Witness my hand and seal of County affixed.
NAME _____ TITLE _____
By _____, Deputy

EXHIBIT "A"
LEGAL DESCRIPTION

All that real property situated in the County of Klamath, State of Oregon, more particularly described as follows:

Being a portion of the NW1/4 NW1/4 of Section 6, Township 40 South, Range 8 East of the Willamette Meridian, Klamath County, Oregon, described as follows:

Commencing at the Northwest corner of Section 6, Township 40 South, Range 8 East of the Willamette Meridian, Klamath County, Oregon, thence South 0 degrees 07' 06" East along the West boundary of said Section 6, 256.25 feet to the Southerly boundary line of Ashland-Klamath Falls Highway No. 66; thence Easterly along said Southerly line 77 feet to the true point of beginning; thence continuing along said Southerly Highway boundary line to the most Northern corner of that parcel of land described in Deed to Keno High School District recorded November 30, 1928 in Volume 82 of Deeds at page 616, Klamath County Records; thence South 33 degrees West along the Northwesterly line thereof, 264 feet to the most Western corner of said parcel; thence North 57 degrees West along the direct extension of the Southerly line of said parcel, to the most Southern corner of that parcel of land described in Deed to Vernon F. Miller, et ux, recorded June 29, 1977 in Volume M77, page 11451, Klamath County Microfilm Records; thence North 10 degrees 36' 54" East, 136.31 feet to the true point of beginning.

STATE OF OREGON: COUNTY OF KLAMATH: ss.

Filed for record at request of _____ the 24th day
of Sept. A.D., 19 93 at 2:04 o'clock P.M., and duly recorded in Vol. M93
of Mortgages on Page 24733.

FEE \$15.00

Evelyn Biehn, County Clerk

By *Pauline Mulendore*