09-28-93P01:35 RCVD

MOUNTAIN TITLE COMPANY

	rage rage
KNOW ALL MEN BY THESE PRESENTS, That	1098°KR
PICHADO & SIDMI - LEADER & LINE -	
BRAD WILLIAM HARRINGTON and DEHISE JOYCE   the grantee, does hereby grant, bergain sell and corner	ABRINGTON, husband and vite
the certain real property, with the tenements, hereditante situated in the County of KLAMATH and States SEE EXHIBIT A WAICH IS MIDE A PART F	to the said grantee and grantee's heirs, successors and assigns, onts and appurtenances thereunto belonging or appending
taws and regulations. Before signing or accepting this instruction check with the appropriate city or county planning depart.  To Have and to Hold the course were to be a series of the course with the course were to be a series of the course with the course were to be a series of the course with the course were to be a series of the course with the course were to be a series of the course with the course were the course were the course with the course were the course were the course with the course were t	
And said grantor hereby covenants to and with said grants is lawfully seized in fee simple and the above granted preserved and those apparent upon the land it	and grantee's heirs, successors and assigns forever, tee and grantee's heirs, successors and assigns, that granter mises, free from all engages
record and those apparent upon the land, if grantor will warrant and forever defend the said premises a and demands of all persons whomsoever, except those claim The true and actual consideration paid for this transfer thosever, the actual consideration consists of or includes of part of the consideration (indicate which). (The sentence is See ORS 93.030.)	any, as the date of this deed and that and every part and parcel thereof against the lawful claims ming under the above described encyphagaes in complete, stated in terms of dollars, is \$0.00 in complete the property or value given or promised which is the above detween the symbols, if not applicable, should be deleted. The singular includes the plural and all grammatical and equally to corporations and to individuals.
경우 교육 지원 중요 하는 경우 하는 것이다. 그는 사람들은 그들은 살 살이 가지 않는데 그 없다.	Kurta Ox Hate
STATE OF OREGON,	RICA S BORTON
County of Klamath ) ss. September 27 10 93	Mary Aston
	MARY FORTON
Personally appeared the above named	
	OF OREGON, County of) ss.  The foregoing instrument was acknowledged before me this
My commission expires: 11/16/95	
KRISTI L REDD NOTARY PUBLIC - OREGON COMMISSION NO. 010431	president, and by secretary of corporation, on behalf of the corporation.
Notary P.	ublic for Oregon
RICHARD S. HORTON and MARY A. HORTON	ission expires: (SEAL)
35880 MODOC PT. RD. CHILOQUIN OR 97624	STATE OF OREGON.
GRANTOR'S NAME AND ADDRESS	County of 55.
BRAD WILLIAM HARRINGTON and DENISE JOYCE HARRI 820 PLEASANT ST. ROSEVILLE CA 95678	RINGTON   Certify that the within instrument was received for record on the elay of   100
GRANTEE'S NAME AND ADDRESS SI	or seemed and ordered
PDAN WITT TRM HARDTHORNY	in book on page
820 PLEASANT ST. ROSEVILLE CA 95678 NAME ADDRESS JIF	TRIGTON file/reel number Record of Deeds of said county, Witness my hand and scal of County affixed.
charge in requested all has statements shall be sent to the following soliton.  BRAD WILLIAM HARRINGTON and DENISE JOYCE HARR  220 PLEASANT ST  ROSEVILLS CA 95678	Recording Officer
NAME, ADDRESS, ZIF	By

31096-KR

## EXHIBIT "A" LEGAL DESCRIPTION

A tract of land situated in the SE1/4 of Section 28, Township 35 South, Range 7, East of the Willamette Meridian, Klamath County, Oregon, more particularly described as follows:

Beginning at the iron pipe monument marking the Southeast corner of said Section 28; thence North 89 degrees 43' 25" West 438.24 feet to the Southeast corner of that tract of Records, said point being South 89 degrees 43' 25" East 185.00 feet from the Easterly right feet to a 1/2" iron pin, being the Southeast corner of that tract of land described as thence North 08 degrees 42' 54" West, along the Easterly line of said tract 55.46 feet to a 189.18 feet to a 5/8" iron pin with a Tru-Line Surveying plastic cap; thence South 89 degrees 40' 48" East corner of that tract of land described in Deed Volume M76, page 17120, as Recorded in the Klamath County Deed Records; 5/8" iron pin with a Tru-Line Surveying plastic cap; thence South 89 degrees 40' 48" East corner of that tract of land described in Deed Volume 334, page 128, as Recorded in the Southwest Klamath County Deed Records; thence East 82.82 feet to a 3/4" iron pipe marking the Southeast corner of said tract; thence South 659.92 feet to the point of beginning, South.

TOGETHER WITH a 1969 NASHU Mobile Home, Oregon License #X 82812, Serial #NYB3TFK13589WW and a 1978 HOMET Mobile Home, Oregon License #X148188, Serial #03950402L which are both situated on the real property described above.

STATE OF OREGON: COUNTY OF KLAMATH: ss.	
Filed for record at request of	Mountain Title as
of A.D., 19 _9 of	3 at 1:35 o'clock P M., and duly recorded in Vol. MO3
FEE \$35.00	Evelyn Biehn County Class
	By Dasslere Mulender