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This space reserved for County Filing Officer use only

Vol. m93 Page 25599

STATE OF OREGON — UNIFORM COMMERCIAL CODE — FINANCING STATEMENT

REAL PROPERTY - *Form UCC-1A*

THIS FORM FOR COUNTY FILING OFFICER USE ONLY

Aspen Title No. 01040492

This FINANCING STATEMENT is presented to the county filing officer pursuant to the Uniform Commercial Code.

1A. Debtor Name(s):

CONNIE B. WORRELL

1B. Debtor Mailing Address(es):

2074 S. Sixth St.
Klamath Falls, OR 97603

2A. Secured Party Name(s):

THOMAS WHITTEMORE and
CAROLINA C. WHITTEMORE

2B. Address of Secured Party from which security information is obtainable:

2310 Marina Drive
Klamath Falls, OR 97601

4A. Assignee of Secured Party (if any):

4B. Address of Assignee:

3. This financing statement covers the following types (or items) of property (check if applicable):

☐ The goods are to become fixtures on: _____

☐ The above timber is standing on: _____

☐ The above minerals or the like (including gas and oil) or accounts will be financed at the wellhead or minehead of the well or mine located on: (describe real estate)

X The inventory attached as Exhibit "A" and the business, goods, assets and inventory for the business located at 3600 South 6th St., Klamath Falls, OR

and the financing statement is to be filed for record in the real estate records. (If the debtor does not have an interest of record) The name of a record owner is:

☐ Check box if products of collateral are also covered

Number of attached additional sheets: _____

Debtor hereby authorizes the Secured Party to record a carbon, photographic or other reproduction of this form, financing statement or security agreement as a financing statement under ORS Chapter 79.

Signature of the debtor required in most cases.

Signature(s) of Secured Party in cases covered by ORS 79.4020

By: Connie B. Worrell

Required signature(s)

## INSTRUCTIONS

1. PLEASE TYPE THIS FORM.

2. If the space provided for any item(s) on this form is inadequate, the item(s) should be continued on additional sheets. Only one copy of such additional sheets need to be presented to the county filing officer. DO NOT STAPLE OR TAPE ANYTHING TO THIS FORM.

3. This form (UCC-1A) should be recorded with the county filing officers who record real estate mortgages. This form cannot be filed with the Secretary of State. Send the Original to the county filing officer.

4. After the recording process is completed the county filing officer will return the document to the party indicated. The printed termination statement below may be used to terminate this document.

5. The RECORDING FEE must accompany the document. The fee is $5 per page.

6. Be sure that the financing statement has been properly signed. Do not sign the termination statement (below) until this document is to be terminated.

Recording Party contact name: _____

Recording Party telephone number: _____

Return to: (name and address)

Aspen Title & Escrow, Inc.
525 Main Street
Klamath Falls, OR 97601
Attn: ESCROW Dept.

Please do not type outside of bracketed area.

### TERMINATION STATEMENT

This statement of termination of financing is presented for filing pursuant to the Uniform Commercial code. The Secured Party no longer claims a security interest in the the financing statement bearing the recording number shown above.

By: _____

Signature of Secured Party(ies) or Assignee(s)

FORM No. UCC-1A July 1992
Stevens-Ness Law Publishing Co.
Portland, Oregon 97204

Revised 7/92

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EXHIBIT "A"

25600

# Okarboon Inc.

2000 S. 6th
Klamath Falls, OR 97601

List of Equipment

| | |
|---|---|
| Brass Chairs | Booths and Tables |
| Scott Ice Machine | Paint and Wallpaper |
| Light Fixtures | Heat Lamps |
| Food Warmers | Food Line |
| Dessert Bar | Coffee Machines and Warmers |
| Misc. Pots and Pans | Oil Paintings |
| Silk Flowers | Table tops |
| Hobart Freezer | Mita Copier |
| Sign on Street | Drapes |
| Walk in Refers | Can Islands |
| Stainless Steel Hood | Sinks |
| Hobart Dish Washer | Stainless Dish Room Counters |
| Ovens(4) | Grill |
| Henny Penny Fryers(2) | Piano (Yamaha) |
| Various Shelving | Dish Lowerators |
| Pepsi Machine | 2 Hot Water Heaters |
| Booster Heater | Ray Pack Hotwater Heater |
| Carpeting | Refrigeration |
| Heated Lowerators | Ice Dispenser |
| 2 Air Conditioners in Dinning Room | Air Conditioner in Game Room |
| Air Conditioner in Lg. Ban. Rm. | Swamp Cooler |
| Beverage Counter | Fryer |
| Henny Penny Warmer | Can Openers |
| Poultry Cutter | Wiring |
| Market Forge Steamer | Bain Marie |
| Office Desk | Bath Room Fixtures |
| (2) Taylor Ice Cream Machines | Taylor Slushy Machine |
| Hobart Slicer | Hobart Mixer |
| Hobart Grinder | Various Furniture |

| | |
|---|---|
| 1977 Dodge Van | Various Cater Equip |
| Non Compete Agreement | Cash Register |

STATE OF OREGON: COUNTY OF KLAMATH: ss.

Filed for record at request of Aspen Title co the 1st day of Oct. A.D., 19 93 at 3:36 o'clock P M., and duly recorded in Vol. M93, of Mortgages on Page 25599.

Evelyn Biehn - County Clerk

By Darlene Musselman

FEE $15.00