

APPLICATION TO EXEMPT A MOBILE HOME FROM REGISTRATION AND TITLING

Owner's Certificate of Legal Interest

INSTRUCTIONS:

MTC 31026

This form must be completed, signed by all interest-holding parties and have a Title Report or Lot Book Report attached. The Title Report or Lot Book Report cannot be over 7 days old when submitted to the Motor Vehicles Division.

This form and Title Report or Lot Book Report must be submitted with your mobile home ownership documents and, if the mobile home is to be financed by a third party, proof of a loan approval.

PARE
IVWE, the undersigned hereby certify that IVWE am/are the owner(s) of record of real property, the legal description and location of which is (description as recorded by county recorder or a certified copy of your deed may be substituted):
The S1/2 of the S1/2 on the NE1/4 of the NW1/4 of Section 10, Township 23 South,
Range 10, East of the Willamette Meridian, Klamath County, Oregon
If there is a mortgage, deed of trust or lien on this land list all mortgages and beneficiaries of deeds of trust below. Space is provided for NAME AND ADDRESS.
DIRECTORS MORTGAGE LOAN CORPORATION, 400 FOURTH STREET, SUITE #3, YREKA, CA 96097
Tax Lot Number (from assessor): 2310-01000-00400
I/WE further certify that I/WE also are the owner(s) of a mobile home which is located on the real property described above, and that the legal description of the mobile home is:
legal description of the mobile home is:
lienholders whose interest is secured by the mobile home below. Space is provided for two names, addresses and approvals. Signatures that the parties listed below are their approval that the application may be submitted. **DIRECTORS MORTGAGE LOAN CORPORATION, 400 FOURTH STREET, SULTE #3, YREKA, CA 96097 **CHAME AND ADDRESS **IGNATURE DESCRIPED PARTY **DATE** **DATE** **DATE** **DATE** **IGNATURE DESCRIPED PARTY **IGNATURE DESCRIPED PARTY
I/WE do not know the whereabouts of the permanent plate assigned to this vehicle. I/WE certify that the statements made above are accurate to the best of my/our knowledge.
CHATURE OF OWNER ADDRESS 44 BX 1095 LA PLATE OF, 536-1866
Saltmen Withhomes He (a) Bol 195 LAPINE DE 516-1966 RAHLIE ROSSELLED
Application for exemption for a mobile home is hereby approved of denied.
THIS EXEMPTION IS VOID IF NOT RECORDED WITH THE COUNTY WITHIN 15 DAYS FROM: Off. 1, 1993
SEE REVERSE FOR COUNTY RECORDING AREA

STATE OF OREGON)) ss. County of Deschutes) Personally appeared before me this 9 day of THOMAS N. THOMAS AND CARMEN OLETA THOMAS , and acknowledged the foregoing to be their voluntary act and deed. OPFICIAL SEAL TRUDY LARGE NOTARY PUBLIC OREGON NOTARY PUBLIC FOR OREGON MY COMMISSION EXPIRES JAN. 26. 1996 My commission expires: 1-26-98	, instrument
STATE OF CALIFORNIA SS. COUNTY OF RIVERSIDE On JULY 23, 1993 before me. JOYCE JONES personally eppeared BARBARA J. EHLERS, VICE PRESIDENT personally known to me (h/pty/spt/ to Interconductory and administration of the within instrument and acknowledged to me that he she/hay executed the same in/us/her/triefr authorized capacity(less), and that by //is/her/triefr signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument. OFFICIAL SEAL.	, 1993. MORTGAGE tary act
person(s) acted, executed the instrument WITNESS my hand and official seal. Signature With seal to official source step 11. 594 (This area for official source source)	
ed for record at request of Mountain Title Co the 5th Oct A.D., 19 93 at 9:08 o'clock A.M., and duly recorded in Vol. of Deeds on Page 25/44 Evelyn Bighn County Clerk By County Clerk	M93 /

150,00