

69195

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KNOW ALL MEN BY THESE PRESENTS, That I,

THOMAS C. KOCH and LINDA C. KOCH

have made, constituted and appointed and by these presents do make, constitute and appoint

VERA M. HUTCHISON

my true and lawful attorney, for me and in my name, place and stead and for my use and benefit, to

Execute any and all documents necessary to purchase, mortgage, and hypothecate, including but not limited to deeds, contracts, earnest money agreements, escrow instructions, miscellaneous lender originated documents, and to receive and to disburse any and all funds CONCERNING the following described property:

1640 ELDORADO AVE., KLAMATH FALLS, OR 97601, more particularly described as follows:

The Easterly 68 feet of Lot 1, Block 4, HILLSIDE ADDITION TO THE CITY OF KLAMATH FALLS, according to the official plat thereof on file in the office of the County Clerk of Klamath County, Oregon.

giving and granting unto my said attorney full power and authority to do and perform all and every act and thing whatsoever requisite and necessary to be done, as fully, to all intents and purposes, as I might or could do it personally present, hereby ratifying and confirming all that my said attorney shall lawfully do or cause to be done, by virtue hereof.

In construing this instrument and where the context so requires, the singular includes the plural.

Dated September 23, 1993

THOMAS C. KOCH

LINDA C. KOCH

STATE OF OREGON, County of Klamath) ss.

Personally appeared the above named THOMAS C. KOCH and LINDA C. KOCH

September 23, 1993

and acknowledged the foregoing instrument to be their

voluntary act and deed.



Before me:

Notary Public for Oregon. My commission expires 11/16/95

POWER OF ATTORNEY

(FORM No. 15)

THOMAS C. KOCH & LINDA C. KOCH

TO

VERA M. HUTCHISON

AFTER RECORDING RETURN TO

Klamath First Federal

P. O. Box 5270

Klamath Falls, OR 97601

NAME, ADDRESS, ZIP

SPACE RESERVED
FOR
RECORDER'S USE

Fee \$10.00

STATE OF OREGON,

County of Klamath) ss.

I certify that the within instrument was received for record on the 5th day of Oct., 1993 at 10:50 o'clock A.M., and recorded in book/reel/volume No. M93, on page 25808, or as fee/file/instrument/microfilm/reception No. 69195.

Record of Deeds

of said County.

Witness my hand and seal of County affixed.

Evelyn Biahn, County Clerk

NAME

TITLE

By Debra M. Nielsen, Deputy