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Val.m.9.3 Page 26102

## ASSIGNMENT

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STATE OF OREGON COUNTY OF KLAMATH

KNOW ALL MEN BY THESE PRESENTS:

The undersigned, the present legal and equitable owner and holder of that one certain Promissory Note in the original principal sum of <u>FIFTY THOUSAND NINE HUNDRED TWENTY FIGHT AND 00/100</u> DOLLARS (\$ 50,928,00), dated <u>SEPTEMBER 22, 1992</u>, executed by THOMAS FRED ALBRECHT AND DONNA S. ALBRECHT, HUSBAND AND WIFE

payable to the order of TOWN & COUNTRY MORTGAGE. INC., said Note being secured by the Vendor's Lien retained in Deed of even date therewith, and additionally secured by a Security Instrument of even date therewith, recorded under Clerk's File number 10/1492 19 23038 KLAMATH County, OREGON against the following described real property, to-wit:

LOT 5 IN BLOCK 3 OF TRACT 1008, KNOWN AS BANYON PARK, ACCORDING TO THE OFFICIAL PLAT THEREOF ON FILE IN THE OFFICE OF THE COUNTY CLERK OF KLAMATH COUNTY, OREGON.

for good and valuable consideration paid to the undersigned, the receipt and sufficiency of which is hereby acknowledged, has TRANSFERRED and ASSIGNED, GRANTED and CONVEYED and by these presents TRANSFERS, ASSIGNS, GRANTS and CONVEYS unto <u>CHEMICAL BANK c/o CHEMICAL MORTGAGE COMPANY</u>, 200 OLD WELSON <u>BRIDGE ROAD</u>, WORTHINGTON, OHIO 43085 the above-described Note, together with all liens and any superior title held by the undersigned securing the payment thereof.

EXECUTED this 7th day of OCTOBER, 19 92.

Mortgage, Ip First Home ( dera By: Childers Vice President

STATE OF TEXAS, COUNTY OF HARRIS, ss:

BEFORE ME, the undersigned authority, on this day personally appeared Jeni Childers, Vice President of First Home Mortgage Inc., known to me to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that he executed the same for the purposes and consideration therein expressed as the act and deed of said Corporation and in the capacity therein stated.

GIVEN UNDER MY HAND AND SEAL OF OFFICE, this 7th day of <u>OCTOBER</u> 19 02

alrices all 11 E. NOTARY PUBLIC IN ANIMENR, THE STATE OF TEXAS HH BAT

PLEASE RETURN TO AND PREPARED BY:

SHIPPING DEPARTMENT FIRST HOME MORTGAGE, INC. 1535 WEST LOOP SOUTH, SUITE 400 HOUSTON, TEXAS 77027

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## STATE OF OREGON: COUNTY OF KLAMATH: 55.

Filed for record at request of		the 7th dev
of A.D.	, 19 91 at 2:57	o'clockP_M., and duly recorded in VolN23,
of	Morreag	us on Page26102
영양에 가지 그렇게 들어 맞춰졌는 것		Evelyn Biehn . County Clerk
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